



# Kelowna Buddhist Temple

## The New Dharma Express

P.O. Box 22092, RPO Capri Centre

Kelowna, B.C. V1Y 9N9

phone 250-763-3827

[www.kelownabuddhisttemple.org](http://www.kelownabuddhisttemple.org)

### Monthly Memorial

#### FEBRUARY

#### Special points of interest:

- Wed. Feb 3, TSS  
Meditation 9:30am
- Thurs. Feb 4, TSS  
Meditation 9:30am
- Fri. Feb 5, TSS Medi-  
tation 9:30am
- Sun. Feb 7, Dharma  
School 10am
- Wed. Feb 10, TSS  
Meditation 9:30am
- Thurs. Feb 11, TSS  
Meditation 9:30am
- Fri. Feb 12, TSS Medi-  
tation 9:30am
- Sun. Feb 13, Dharma  
School 10am,  
Monthly Memorial &  
Fujinkai Tsuito Hoyo  
2pm, Temple Execu-  
tive meeting 4pm
- Wed. Feb 17, TSS  
Meditation 9:30am

Mr.	Yataro Tabuchi
Mr.	Junji Arima
Mrs.	Shige Wakita
Mr.	Yoshikuma Arima
Mr.	Jinshichi Kitaura
Master	Yoshio Tamaki
Mr.	Senzaemon Nakayama
Mr.	Tohtaro Tokunaga
Mr.	Kisaku Hayashi
Mr.	Hidenosuke Kawano
Mr.	Kankichi Onodera
Mr.	Hideo Ishikawa
Mr.	Louis Bourassa
Mrs.	Sumako Itani
Ms.	Eileen Hokazono
Mrs.	Michiko Tahara

#### Special points of interest:

- Thurs. Feb 18, TSS Medita-  
tion 9:30am
- Fri. Feb 19, TSS Meditation  
9:30am
- Sun. Feb 21, Dharma  
School 10am
- Wed. Feb 24, TSS Medita-  
tion 9:30am

### Clean-up Altar Toban

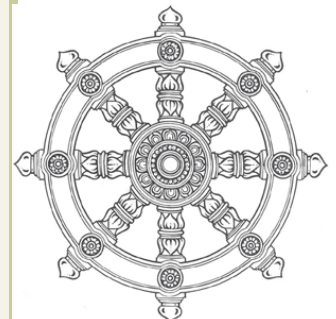
Group #2
M/M Ken Yamada
Mrs. Sachiko Tanaka
Mr. Aiji Hokazono
M/M Sid Tamaki
M/M Isao Terai
M/M Jason Kouchiyama
Mrs. Emiko Nishi
Mrs. Yoshiko Ueda
M/M Tim Tahara
M/M Jerry Takeda
Mr. Derek Mayeda
Mr. Scott Ueda
Mrs. Tammy Nishi
Mr. Jake Kennedy

#### Special points of inter- est:

- Thurs. Feb 25, TSS  
Meditation 9:30am
- Fri. Feb 26, TSS  
Meditation 9:30am,  
Dough Making 6pm
- Sat. Feb 27, Mein  
Making 8am
- Sun. Feb 28,  
Dharma School  
10am, Nirvana Day  
2pm

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## From Sensei: A Life Received

The Japanese character for the word “crisis” is written using a combination of Kanji characters for “danger” and “opportunity.” Usually we cannot see beyond the danger side, but when we think about our own life, the crises that we have had have led us to where we are now. With each crisis, opportunities open new portals in our lives. In looking back over our past, there are many types of crises in our lives: financial, family, relationships, our children, health etc. However, I think that the most threatening situations for us involve our health, or the health of our family members. These crises can throw us into a state of turmoil, can test our spiritual resources, and can be a turning point in our lives. A friend told me about the following heartbreaking story, and the suffering of a young couple, for their child, who was born prematurely.

Seventeen years ago, a tiny baby boy was born to this young couple. His birth was premature, and within moments of delivery, the doctors realized that something was wrong with the child. The baby was immediately taken from his mother, resuscitated, placed in an incubator, and airlifted to hospital, over 300 Km away, where there was an infant Intensive Care Unit, with specialists who were skilled in caring for the needs of premature tiny infants. The child’s parents were told that their child was in a particularly fragile state. As soon as the mother was able to travel, she and her husband were also airlifted out, to be with their child.

Every day the parents visited their son, and gently touch and stroke him, hold his tiny hands, and talk to him. Fortunately the baby survived the numerous crises that unfolded during the first weeks of his life. After 12 weeks, he had stabilized, gained weight, and was able to leave the hospital. The baby’s kidneys had not formed properly, and he needed close monitoring of his health and development following his discharge from hospital. Needles and painful tests became a part of his life. The family had to relocate to be close to the Hospital. As a young child, simply driving past the hospital was stressful for him, and caused him to cry. However, his parents were always there to help him cope with the stresses of his frequent admissions to hospital. Over the years, his kidney function continued to gradually deteriorate. As a teenager, he was in need

of a kidney transplant. It was a stressful time for the family, as they began the process of finding a donor.

After lots of tests, the donor kidney would come from his mother. She gave her son the gift of life twice in his lifetime - seventeen years apart. Throughout all the tension and stress, the boy’s mother never hesitated for a moment. However, as relatives and friends recognized the mother’s concerns and anxieties, they also realized that through encountering this life and death situation, both mother and son had a deep appreciation of life received.

Less often, we hear about situations involving the devotion and sacrifice of a child for a parent. This next real-life situation involved the commitment and caring of a son for his father.

Yohei and Taro Kono were a high profile father-son pair from Japanese politics. In an interview with the press, the father, 65 year old Yohei described how his liver was failing after 30 years of hepatitis infection, and how he initially rejected his son’s offer of an organ donation. His son felt frustrated by his father’s reluctance. He recalled “my father tried to reject the idea of a transplant, and I told him to just shut up and let us take care of you.” After they both were counseled by the doctors, the father consented to proceed with the transplant. The transplant was successful, and both father and son recovered without complications.

In both of the above situations the families had a strong sense of caring and commitment. They recognized that this human life is precious, and that it is unrepeatable. However, we may not need to go through such extreme situations in order for us to realize the importance of the gift of this life.

How wonderful it would be, if we can come to appreciate every moment of this unrepeatable life. This is our only life, and it truly is a gift. How many crises do we need to go through, in order for us to realize that every moment of life is a gift. Amida’s light takes us to this realization. Namo Amida Butsu ***“You have taken care of your body up to now, but now you must take care of true and real life that flows within you. Something deep within you wants to awaken to the precious life that moves within you”*** (Taitetsu Unno)

In Gassho, Rev. Yasuhiro Miyakawa

## From the FujinKai

Happy New Year to you all in this year of the Tiger. It was decided by the board that membership fees will be raised to \$10.00 effective next year. Ladies 85 and older will be honorary members. Shinboku-kai will be held Jan. 24th together with Goshoki service starting at 2 p.m. Tsuito-hoyo (service for ladies who have passed on) will be on Feb. 14th at 2 p.m. Elections were held and the board is as follows: Secretary - Mid Mori. Treasurer - Cheryl Tanaka. Religious - Flo Terada. Membership and KBT Rep.- Shirley Tanemura. Newsletter - Em Nishi. Liaison - Barb Yamaoka. Auditors - Irene Sugie & Shoko Yamada. P.R. - Jan. - June - Tomoye Yamaoka & Suma Hunter. July to Dec. - Barb Yamaoka and Joyce Favell. Chair Groups: Jan - April -Irene, Shoko, Barb & Jane. May to Aug - Mid, Flo, Cheryl

& Joyce. Sept to Dec. Shirley, Tomoye, Suma and Em.

There will be no Flea Market this year but we will have a plant and bake sale.

Fundraising will begin in earnest again in February and March with mein noodle making on Feb. 26th and 27th. Apple pie making set for March 10th and 11th and the chow mein dinner preparation and sales the first week of March. Please mark these dates on your calendar and make an effort to help out when you can. The JSBTC (FORMERLY BCC) WOMEN'S FEDERATION is launching a Gift Card Shop and Support campaign. Further information will be announced at the Shinboku-kai or contact Tomoye Yamaoka, Shirley Tanemura or Barb Yamaoka if you have any questions. In Gassho Em

## Message from the Editor

I was recently reminded to think about what legacy I want to leave after I have passed on. Materialistic things have a finite life expectancy and can be lost or stolen, but when you support something like the Buddhist Temple, one understands that this would make a good legacy. At funerals, they never talk about the huge TV you had or the fancy boat or car you drove... it would be about your legacy. I understand that we are all busy, I understand that we are tired of being the few to volunteer, I understand we have done our part for the Temple or the Community, but I still feel that these are selfish excuses. Doing what you want, when you want it... without feeling any commitment, is like smoke, easily blown away, like life without substance or form... the foundation has been laid for us by our fathers and grandfathers, don't drop the ball because you are busy (the poorest excuse). Being asked to mow the

Temple lawn or sit on the Executive shouldn't be the most difficult thing you do in life... think about it? I declined 7 years in a row to sit on the Executive, I felt that things were hectic enough in my life, (truth be known, I even contemplated quitting), but you know what I did... I made time, and I feel better for it. Thank you to all the volunteers that supported the various Temple projects last year, don't quit, we need you. This isn't a club or social group, this is about promoting the Dharma, it is about being motivated to work on behalf of others, and it is about Spiritual Wellbeing, Culture and Community. Now, with my Treasurer's hat on... we are into another year of Temple membership collection, I thank you for getting your membership in early last year. I believe the economy is slowly recovering from a recession, thank you for your support monetarily and in kind. In Gassho, Jiro

## Thus I Have Heard From Rennyō Shonin

*Life is light and the Buddha's benevolence is heavy: A man of firm shijin should make light of his life if it is for the sake of the Buddha-Dharma and make much of his indebtedness to the Buddha-Dharma with awe and reverence.*

*Stored good is to be appreciated: it is wrong to say that your stored good is praiseworthy. In this school, you should rather say that your stored good is much to be appreciated."*

# February 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Taiko Practice</i> 7pm	2	3 <i>TSS Meditation</i> 9:30am	4 <i>TSS Meditation</i> 9:30am	5 <i>TSS Meditation</i> 9:30am <i>Taiko Practice</i> 7pm	6
7 <i>Dharma School 10am</i>	8 <i>Taiko Practice</i> 7pm	9	10 <i>TSS Meditation</i> 9:30am	11 <i>TSS Meditation</i> 9:30am	12 <i>TSS Meditation</i> 9:30am <i>Taiko Practice</i> 7pm	13
14 <i>Dharma School 10am, Monthly Memorial &amp; Fujinkai Tsuito Hoyo 2pm, Temple Executive Meeting 4pm</i>	15 <i>Taiko Practice</i> 7pm	16	17 <i>TSS Meditation</i> 9:30am	18 <i>TSS Meditation</i> 9:30am	19 <i>TSS Meditation</i> 9:30am	20
21 <i>Dharma School 10am</i>	22 <i>Taiko Practice</i> 7pm	23	24 <i>TSS Meditation</i> 9:30am,	25 <i>TSS Meditation</i> 9:30am	26 <i>TSS Meditation</i> 9:30am, Dough Making 6pm	27 <i>Mein Making</i> 8am
28 <i>Dharma School 10am, Nirvana Day 2pm</i>	Annual Spring Chow Mein Sales March 27, 2010					

## JSBTC Update:

**A monthly update from the national headquarters of the Shin Buddhist Temples of Canada**  
**11786 Fentiman Place, Richmond, B.C., V7E 6M6**

**Ph: 604-272-3330 fax: 604-272-6865**

**Web: [livingdharmacentre.ca](http://livingdharmacentre.ca)**

The time and tide waits for no one. The year 2010 is not new anymore and progresses on and on. Towards the end of the last year I came across a term, "perpetual procrastinator" in the newspaper, which was new to me. According to the dictionary, procrastination means 'postponement' or 'delay'. In the month of December many people go shopping to send gifts to their family members, relatives and friends. But some people hesitate to buy things because they think the price may come down next week, Boxing Day, end of the year or after New Year's Day. They are perpetually losing the chance to buy.

I guess there are two kinds of people; the first group of people would buy things, because they want things right away, at whatever the cost may be. And the second group of people would wait and see until the price comes down or the commodity, such as computers gets improved the following year. They may postpone the purchase perpetually.

This term reminds me of the teachings by Rennyo Shonin who was the 8th Head Priest of Hongwanji and considered the second founder of Hongwanji tradition.

He said, "You have to learn Buddha-Dharma when you are young and sharp." As you get older, you get hard of hearing and understanding. When it comes to religious education, the younger the age is the better. Also he said, "As for Buddha-Dharma, there will be no tomorrow. You have to make time to learn Buddha-Dharma."

In the Buddhist community I often see people finding excuses for not coming to the temple; too busy, too young, too far, too old, not interesting and so on. I wonder when people can really learn the truth of impermanence which is the most urgent question of life, so that they can live in peace right Here and Now, hopefully for many years to come.

In Gassho, Namu Amida Butsu, Orai Fujikawa

Special Request: As I was preparing this update, the News came through of the magnitude 7 Earthquake in Haiti. In wake of this devastating tragedy may I urge all of the temples in the Jodo Shinshu Buddhist Temples of Canada contact your local Red Cross and raise Earthquake Relief Funds to aid those affected by the Earthquake in Haiti.

Thank you for your cooperation.

In Gassho, Namu Amida Butsu, Orai Fujikawa

昨年のも暮れでした。新聞の記事の中に「永遠に買えない人」というのが目に留まりました。あるものを買いたいと思うのですが、ちょっと値段が高い、ひょっとしたら明日にでも、いやボクシングデーには、もしかすれば新しい年のセールのおときには、もっと安くなるかもしれないなどと考えているうちに、結局伸ばし伸ばしになって、何も買わないでいる人がいるそうです。

本願寺の八代目の門主でありました、蓮如上人が申しておられます。「仏法は若いときに聞け。年をとると歩行もおぼつかなくなり、耳も遠くなる」 また、「仏法には、明日はなき候」とも言われています。

私たちは、「まだ若い、大丈夫、お寺参りをする年ではない。忙しくてお寺参りなど出来ない」



## JSBTC Update:

などと後生の一大事を聞かせていただくことを、後回し、後回しにしているのではないのでしょうか？ 浦島太郎ではありませんが、いつの間にかアッという間に年を取り、あわてても後の祭りです。早めに信心をいただき、毎日慈光のなかで、生きてよし、死んでよしという人生を送りたいものです。合掌。

### Coming events

Feb 27-28 BCA 750<sup>th</sup> Memorial Service of Shinran Shonin in San Jose  
 Mar 14 Spring Higan Service at Vancouver Temple  
 Apr 22-25 JSBTC MA and AGM in Steveston, B.C.  
 May 11-14 World Jodo Shinshu Coordinating Council in Hawaii  
 27-28 Eastern District's 750<sup>th</sup> Memorial of Shinran Shonin in Toronto  
 Sep 12 Manitoba District's 750<sup>th</sup> Memorial of Shinran Shonin in Winnipeg  
 15-16 MA Meeting and Seminar in Winnipeg  
 24-26 BC Buddhist Convention in Steveston  
 26 BC District's 750<sup>th</sup> Memorial of Shinran Shonin in Steveston



### From the Temple Executive:

Welcome to 2010. I hope this year proves to be fulfilling for everyone.

2009 was a year of change. Change for the world as a whole and change for the Kelowna Buddhist Temple. My experience is that many people avoid change for the uncertainty it brings. Change is however the one constant that keeps humanity unique. Could you imagine our world as if it was still the 16<sup>th</sup> century: ruled by a monarch who considered ordinary people as property, minor injuries resulting in death, a constant quest for basic survival items like shelter and food? Progressive change has eliminated these concerns but consider that each change for the better was likely met with concern on the part of those who were ultimately positively affected. Throughout the past year I have been gratified by the number of Temple members who have embraced change. Recently Sensei has led us in chanting in English. Many of the comments I have heard are along the lines of “now I understand what it means”. This change has led to a greater understanding of the

Nembutsu which I think we can all appreciate. More so than this however, I feel that this change represents a conscious effort on the part of the Kelowna Buddhist Temple to be more inclusive of those who have not traditionally been involved with Buddhist teachings. We exist in a world where all religions in the western world face declining membership. We exist in a world where our chosen religion faces declining support. Changes like chanting in English are a means of reversing that trend.

Studies and statistics have shown that there is a tremendous interest in Buddhism on the part of those who don't currently have a religion or those who are looking to change their religious practices. Changing our practices themselves would not help spread the Dharma for it is the very nature of the Dharma that makes it appealing. Changing the way we practice to make it more accessible only makes our task easier. As the Shinshu pledge requires of us “Knowing I am on the Right Path, I will spread the True Dharma”. In Gassho, Alec

The JSBTC (FORMERLY BCC) WOMEN'S FEDERATION is launching a Gift Card Shop and Support campaign to major retailers (for a complete list, contact Tomoye Yamaoka, Shirley Tanemura or Barb Yamaoka)—a portion of the Gift Card will go to support the 2015 Women's Convention and the 750th anniversary of the passing of our Founder, [Shinran Shonin](#). Obviously these cards will make a great Birthday, Anniversary or Christmas Gift, they will be made available over the next few months, however, don't delay. In Gassho

## MANNING PARK FAMILY RETREAT - MAY 22-24, 2010

Sponsored by the Living Dharma Centre, hosted by Vancouver Buddhist Temple.

Please register as soon as possible by calling the Vancouver Buddhist Temple at 604 253-7033 to secure your accommodations. Space is available on a first come first served basis.

Enjoy a weekend designed to promote fellowship between various age groups within the families attending. The event is open to anyone who is curious about or interested in the teachings of Jodo Shinshu Buddhism. Early registration was due on **January 22, 2010**. Please make all cheques payable to Vancouver Buddhist Temple. If you have any questions, contact the VBT office: 604 253-7033 or e-mail: [retreat.vbt@gmail.com](mailto:retreat.vbt@gmail.com), or visit the website at [www.livingdharmacentre.ca](http://www.livingdharmacentre.ca).

### Rates-(per person for Chalets & Cabins)\*

Types	Age	Price*
Adult Member	26+	\$135
Adult Non-Member	26+	\$150
Youth	14 to 25	\$80
Child	6 to 13	\$40
Infant (I)	to 5	free

\*Hotel Room requests will be \$244 per room for the weekend + 50% of the per person rates above

\*Discounted rate apply for adult members of the JSBTC (Jodo Shinshu Buddhist Temples of Canada), BCA (Buddhist Churches of America), Hawaii Kyodan and members of any affiliate of the Nishi Hongwanji.

Please let us know if you would prefer hotel, cottage or chalet accommodations. Thank you.

**Standard Cottage** – sleeps 8 – (14 available)

1 double & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & full kitchen

**Deluxe Cottages** – sleeps 10 – (4 available)

3 bedrooms-2 queens & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & kitchen

**Tri-Plex Chalets** – sleeps 14 – (3 available)

– adjoining rooms to sleeping units with separate bathrooms

2 bedrooms-2 queens & 2 sets of bunks plus 1 hide a bed, sitting room with TV & full kitchen

## Just Rambling

The other day I was reminiscing about by-gone years just like the majority of us elderly people do from time to time. What came to mind was, where was the main gathering place for the Isseis and the Niseis in Kelowna? It was the old Otera which stood where our present Temple is located. According to my father, the building was constructed in the late 1920's. The main carpenter was employed as a builder of wooden ships in Japan. The project was funded by canvassing for donations from the Japanese community. In 1932, I attended the Japanese language school there on weekends with the

minister of the Japanese United Church and his wife as the teachers. My friends and I would sometimes climb up a ladder in the kitchen up to a door in the ceiling leading to the attic. We would then weave in and out around the numerous trusses until we reached the other end. It was certainly dark up there. There was another door with a ladder down to a storage room alongside of the main entrance. I realize now that there was no insulation in the attic. It's no wonder it used to get so cold in the hall, espe-

## Just Rambling: Continued

cially when the main source of heat was only the two 45 gallon oil drums converted into wood burning heaters. The kitchen was heated by a huge kitchen range which also burned wood. It was primarily used for cooking. The wash room or toilet was outside in the early years. If memory serves me correctly, I believe that it was in 1932 when the Okanagan Buddhist Society purchased the hall from the Japanese community. In my opinion, no other hall in Kelowna was utilized to the extent that this building was for 40 years. Some of the functions held there were the Temple services, the Japanese language school, Friday night get-togethers in winter for young people, meetings, sumo tournaments, dances, Japanese movies, shibais, concerts, the annual Jan. 2nd New Year's celebrations, wedding receptions, funerals and countless numbers of events too numerous to mention.

In Gassho, Suey



## 行事案内

2月	3日(水)	午前9時半	千部経三昧
	4日(木)	午前9時半	千部経三昧
	5日(金)	午前9時半	千部経三昧
	7日(日)	午前10時	日曜学校
	10日(水)	午前9時半	千部経三昧
	11日(木)	午前9時半	千部経三昧
	12日(金)	午前9時半	千部経三昧
	14日(日)	午前10時	日曜学校
		午後2時	2月祥月法要、 婦人会追悼法要
		午後4時	仏教会役員会
	17日(水)	午前9時半	千部経三昧
	18日(木)	午前9時半	千部経三昧
	19日(金)	午前9時半	千部経三昧
	21日(日)	午前10時	日曜学校
	24日(水)	午前9時半	千部経三昧
	25日(木)	午前9時半	千部経三昧
	26日(金)	午前9時半	千部経三昧
	27日(土)	午前8時	麵作り
	28日(日)	午前10時	日曜学校
		午後2時	涅槃会

## From YABA:

Happy New Year everyone! May 2010 bring good health and happiness to everyone. Udon/Mochi: There is a currently a very small quantity of udon and mochi left. So small that it will be "first come, first serve basis. Annual General Meeting: Our AGM was held at

the Mekong restaurant at 6pm on Saturday, January 23, 2010 (full report to follow in next issue). For those members who will not be present, please remember to remit your 2009 membership fees as soon as possible to Jerry Takeda. In



## YABA Report Continued

Deepest Sympathy: our YABA members would like to express our deepest sympathy to Mrs. Shizue Omae on the loss of husband, father and grandfather, Mr. Bill Takashi Omae on January 14, 2010. Our Otera members will miss his smiling face and presence at our Temple events. Upcoming Events: Our Keiro Kai Seniors Supper is planned for January 30, 2010. 5:00p.m. service, 5:30 photos and 5:45pm

dinner. Ladies Nite Out – February 13, 2010. Location to be announced.

Your assistance with the upcoming Bukkyokai Chow Mein supper and bake sale project is appreciated. Dates for Mein making, apple pie preparation, and the chow mein supper sales will be announced elsewhere in the newsletter. Please be generous with your time. In Gassho Alan

## Senior Housing Project Report

Seniors Housing complex update Jan 25<sup>th</sup> 2010

Many thanks to George Hayashi, Brian Yamaoka, Morio Tahara, Shirley Tanemura for helping me with this committee.

Thanks to Jeff Hickin who has volunteered many hours of his time, to give the committee information about the logistics and economics for the construction of the seniors housing complex.

Because the proposed project requires the support of the Temple membership in order for it to proceed, I will outline the progress to date so that information will be available to the membership.

From the information we have received from Jeff, it appears that we would be able to have 25 units, comprising of 10 one Bedroom and den units 925 sq ft, 8 two bedroom units 1065 sq ft and 7 two bedroom and den units 1225 sq ft. The style we are considering is timber frame construction, featuring large exposed timbers throughout the project. This construction style will lend itself to the Japanese style used throughout Japan.

The units will be built using premium materials and will feature granite countertops, five appliances, gas fireplace, and safety features such as wiring for medical alert, wall switches and receptacles easily accessible to seniors, light monitors for hearing impaired, just to name a few features.

The common building, which is styled like a large tea house, will be available for various functions for the complex community. Elevators will make access to the Temple Hondo easy from the first level elimi-

nating the stairs that has handicapped many wanting to visit the Temple. All parking will be under ground. Roof top terraces with green plantings will be part of the complex. Vaulted ceilings, exposing the timbers will be available for top floor units. One unit will be available for the tenants to use for visiting guests. For those that respond early, they will be able to select wall colours, flooring materials, and upgrades to the units they choose.

The selling price is expected to range around \$280-\$360 per sq ft. According to our consultant, this is below current market prices for the same quality and features.

The committee will be canvassing Buddhist members across the country, advising them of the new information we have about the complex in order to find people who would like to put their names down to reserve a unit.

Purchase of the units will be by way of a life lease. This is a form of ownership that allows owners the right to use the unit and upon sale to be able to receive a specified amount. This will be revealed in the disclosure statement.

If the committee finds that there is sufficient interest, the proposal will go before the Kelowna membership for approval to start the building of the complex.

If you would like to receive updated information about the project, please contact any of the committee members and we would be glad to keep you informed about our progress.

In Gassho, Reg Tomiye

**Echoing Socho Orai Fujikawa's message: The Kelowna Buddhist Temple urges all of the Temple Members and friends to contact their local Red Cross and raise Earthquake Relief Funds to aid those affected by the devastation in Haiti.**

**Truly a sad situation for such a large population to endure... In Gassho**

**With Gratitude the Temple and all of its Affiliated Organizations**  
**Acknowledge Your Generous Contribution and Apologies**  
**for any Errors or Omissions.**

**General**

Tanaka, Mrs. Sachiko (In appreciation for mochi)	\$20.00
Miike, M/M Saburo	\$20.00
Stewart, Karen	\$40.00
Stewart, Karen (In Appreciation for Jodo Shinshu Shogyo)	\$50.00
Sen, Mr. Alexander	\$50.00
Unno, Rev. Dr. Mark (Dana)	\$100.00
Nishimura, Mr. Harry (In Memory of Joe Hattori)	\$100.00
Akune, Dr. Robert & Molly (In Memory of Joe Hattori)	\$100.00
Yamaoka, Chiyoko (in lieu of Membership)	\$150.00
Yamada, M/M Ken (In Appreciation)	\$200.00
Omae, Mrs. Shizue (In Appreciation)	\$500.00

**Memorial**

Tanaka, Joan (In Memory of Masao S. Tanaka)	\$25.00
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**Monthly Memorial**

Terada, M/M Yosh (In Memory of Sutezo Kumagai)	\$20.00
Suzuki, M/M Tosh	\$20.00
Mori, M/M Min	\$20.00
Tanemura, M/M Yuki	\$20.00
Tomiye, Mr. Reg	\$20.00
Sato, Mrs. Jenny	\$20.00
Tamura, Mrs. Haruko (In Memory of Natsu Tamura)	\$25.00
R. Suzuki / P. Tanaka	\$25.00
Hayashi, Mrs. Shizue	\$25.00
Tahara, M/M Morio	\$25.00
Yamada, M/M Ken	\$25.00
Tahara, Mr. Sumio (In Memory of Sueo Tahara)	\$30.00
Yamaoka, M/M Alan	\$30.00
Ueda, Mrs. Amy	\$40.00
Tanemura, M/M Melvin (In Memory of Haru Tanemura)	\$50.00
Tamura, Mrs. Haruko (In Memory of Katayo Takota)	\$50.00
Martin, Mr. Michael	\$50.00
Tanemura, M/M Melvyn	\$50.00

**New Years Day Service**

Uyeyama, M/M Joe	\$20.00
Tahara, Mr. Sumio	\$20.00
Tanaka, M/M Herb	\$30.00

Takeda, M/M Jerry	\$40.00
Martin, Mr. Michael	\$50.00
Yamaoka, Ms. Carrie	\$50.00
Yamaoka, M/M Alan	\$50.00

**Newsletter**

Nishi, Mrs. Emiko	\$25.00
R. Suzuki / P. Tanaka	\$30.00
Yamaoka, Mr. Bob	\$30.00
Tahara, M/M Morio	\$40.00
Yamaoka, Chiyoko	\$50.00
Ohashi, M/M Kiyoshi	\$50.00
Omae, M/M Takashi	\$50.00
Yamaoka, Mrs. Vicky	\$50.00
Ohashi, M/M Minoru	\$50.00
Terai, M/M Isao	\$50.00
Hikida, Mr. Terry	\$50.00

**Membership**

Koga, Mr. Suey	\$200.00
Tahara, Mr. Sumio	\$200.00
Takeda, M/M Jerry	\$250.00
Omae, M/M Takashi	\$250.00
Nishi, Mrs. Emiko	\$125.00
R. Suzuki / P. Tanaka	\$250.00
Nishi, Mrs. Tammy	\$125.00
Tanemura, M/M Yuki	\$300.00
Tanemura, M/M Melvyn	\$300.00
Tahara, M/M Morio	\$500.00
Terai, M/M Isao	\$250.00
Tahara, M/M Tim	\$300.00
Mayeda, Mr. Derek	\$250.00
Yamada, M/M Ken	\$300.00
Hikida, Mr. Terry	\$200.00
Ishikawa, Mrs. Mitsuko	\$125.00

**YABA**

Omae, Mrs. Shizue (In Appreciation)	\$500.00
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