

# Kelowna Buddhist Temple

## The New Dharma Express

PO. Box 22092, RPO Capri Centre Kelowna, B.C. V1Y 9N9 phone 250-763-3827  
[www.kelownabuddhisttemple.org](http://www.kelownabuddhisttemple.org)



### Special points of interest:

- Sun. Mar 1, Dharma School 10am
- Wed. Mar 4, TSS Meditation 9:30am
- Thurs. Mar 5, TSS Meditation 9:30am
- Fri. Mar 6, TSS Meditation 9:30am
- Fri. Mar 6, Mein Making 6pm
- Sat. Mar 7, Mein Making 8am
- Sun. Mar 8, Dharma School 10am, Dharma Shotsuki 1pm
- Tues. Mar 10, Temple Exec Meeting 7pm
- Wed. Mar 11, TSS Meditation 9:30am
- Thurs. Mar 12, TSS Meditation 9:30am

### Monthly Memorial

Miss	Sueme Uemoto
Mr.	Kyojiro Ono
Mr.	Kikumatsu Fudatate
Mr.	Tokijiro Koyama
Mr.	Tatsujiro Terada
Mr.	Hikobe Oikawa
Mr.	Tokuichi Tomiyama
Mr.	Kametaro Nishi
Mr.	Chosuke Ozamoto
Baby Suzuki	
Mr.	Megumi Ohara
Mr.	Einosuke Uyeyama
Mr.	Kasoji Uemoto
Mrs.	Ayako Tanemura
Mrs.	Sadako Iwasaki
Mrs.	Shizue Ueda
Mr.	Hitoshi Suzuki
Mrs.	Mitsuko Yoshikawa
Mrs.	Iye Tanemura
Mr.	Tom Tanemura
Mr.	Shosaku Sugie
Mr.	Hikoichi Tashima
Mr.	Takao Horiuchi
Mrs.	Atsuko Kawaguchi
Mr.	Yoshiharu Wakano
Mr.	George Hayashi
Mr.	Hideo Tainaka

### Special points of interest:

- Fri. Mar 13, TSS Meditation 9:30am
- Sun. Mar 15, Dharma School 10am

### Clean-up Altar Toban

Mr. Rick Suzuki
M/M Alec Pelletier
Ms. Peggy Tanaka
Mr. Jack Ueda
Mrs. Carol Koga
Mrs. Florence Terada
Ms. Karen Stewart
Mr. Harry Tonn
Mrs. Janice Richardson
M/M Rob Eikenaar
Mrs. Julie Johnson
M/M Minoru Mori
M/M Morio Tahara
Mr. Terry Hikida
Mr. Brad Diduck
Ms. Naoko Nakamura
Mr. Alex Sen

### Special points of interest:

- Wed. Mar 18, TSS Meditation 9:30am
- Thurs. Mar 19, TSS Meditation 9:30am
- Fri. Mar 20, TSS Meditation 9:30am
- Sun. Mar 22, Dharma School 10am, Spring Ohiganye & Eitaikyo Service 1pm

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### Special points of interest:

- Wed. Mar 25, TSS Meditation 9:30am
- Thurs. Mar 26, TSS Meditation 9:30am
- Fri. Mar 27, TSS Meditation 9:30am
- Sun Mar 29, Dharma School 10am

## From Sensei: Ripples of Life—In Gassho, Rev. Yasuhiro Miyakawa

Although it is now mid-February, my mind seems almost left behind from the New Year. For the past month I have been in Japan. I was contacted by a hospital in Japan to advise me that my mother had been admitted from Emergency, and was in need of major heart surgery. We are her only family now, so immediately I left for Japan, to see her, and be with her during her surgery and recovery. My New Year's Eve was spent aboard an Air Canada flight, as we crossed the Pacific Ocean, and then landed in Tokyo on the evening of New Year's Day. I immediately took a taxi to the hospital, but my arrival there was late in the evening, after visiting hours had ended, and I was unable to see her. Disappointed, I made my way to my family home which was not far from the hospital, and entered my family's now-empty home, where I had grown up from my teen-age years. It was a very sobering experience, entering my mother's home without her welcoming presence, and her typical way of welcoming me with a feast of my favourite childhood foods. Instead, she was being prepared to undergo surgery.

The next morning I went to the hospital. My mother was happy to see me, and talked optimistically about her upcoming surgery. After we visited, I met with her surgeons, who explained in detail what the surgery would entail. They had been waiting for me to arrive, so that I could sign the necessary documents that would allow them to proceed. The surgery was scheduled to be undertaken within a few days.

The day of her surgery was difficult. It was hard to wait the 9 hours – several hours longer than initially planned, since during the operation the surgeons discovered more problems than they had previously anticipated. Despite this, the surgery went relatively smoothly, and I was allowed to visit her in the Intensive Care Unit. The staff had prepared me not to be alarmed by her condition, and that it would take some time for her to be able to talk with me.

The next few days were difficult for us, as she drifted in and out of consciousness and delirium. During that time I began working with hospital staff to plan for the next stages of her recovery. Each day felt like being on an emotional roller coaster as we worked through all the issues that needed to be dealt with. I was also guided through this process by an old school friend with whom I had kept in touch over the years, whose spouse worked in Elder Care. They helped me understand the complexities of the medical system and make arrangements for

the various stages of her recovery process.

Within a few days, mother began to recover, and to regain her strength and mental alertness. It was a slow process, but her strength and stamina gradually began to return. This was a big relief for all of us. Although her recovery is still continuing, she is steadily improving, and is now able to walk around with support. However, she still needs to have more time to fully recover.

As I reflect on my experiences of the past few weeks, I am reminded of the words of a poem titled "My Mother" written by the Japanese Jodo Shinshu priest, Haya Akegarasu (1877-1967)

*Let my life shine out!*

*For it was nurtured with the blood and tears  
of my mother as its nourishment.*

Throughout the course of my ministry, I have been present with families going through similar types of life experiences. However, whenever it comes to our own experiences with our family members, it felt new. The feelings of vulnerability, fear, loss of control and hope remain with me. I feel that my own experiences have given me a deeper sense of understanding and appreciation for the many dedicated families who have cared for, and still care for their loved ones. These experiences that we go through are some of the ripples in our lives. Family members experience the ups and downs of the human journey. Throughout this, the compassion of Amida Buddha is always there with us. During my mother's recovery, there were many times that I was comforted by the words that I often use to close our Temple Services. *Amida Buddha surrounds all people and all forms of life with Infinite Love and Compassion. Particularly does he send forth loving thoughts to those in suffering and sorrow, to those in doubt and ignorance, to those who are striving to attain Truth, and to those whose feet are standing close to the great change we call death, Amida Buddha sends forth oceans of Wisdom and Compassion.*

Throughout the ripples of life, we continue to discover our *bombu* (foolish beings) nature. We experience the deep gratitude and tenderness, living with the dependence that our lives are guided from within by the love and compassion of Amida Buddha. For every moment of life, regardless of whether positive or negative, we need to experience it fully and with deep appreciation. Those experiences enrich our lives. There is always a deep quietude and serenity, beyond happiness or sadness. *Namo Amida Butsu.*

## From the Temple Executive

I recently returned from a business trip to the US where I visited customers in “the south” to address some product challenges they were confronted with. We use a 7 step process to address problems; identify the problem, determine the cause, short term action etc.

I started to think about walking the Buddha’s Middle Way. What if the approach followed the eight fold path while taking into account the **six paramitas**, presently being taught in Dharma school: Dana, Virya, Ksanti, Sila, Prajna and Dhyana.

What if we considered addressing the problems using the Six Paramitas? In no specific order I started with 1) Dhyana, meditating before tackling the problem helps the mind and body to be present. Then

## Message from the Editor

Temple 101 – it has been brought to my attention that things are a little confusing for new members and friends with respect to donating and Temple structure... I will do my best to outline: Kelowna Buddhist Society has two groups – Women’s Association (Fujinkai) and Dharma School. Donations made to either of these groups are kept separate and used as each group feels a need; for example if the Dharma School wants to go bowling or skating they will use their funds; if the Women’s Association wants to help pay for decorating the Ministers Office, they will use their funds. All other donations, regardless of event – go to pay for general operating expenses of the Temple. The only exception is donations made on JSBTC Day and the portion of your membership fee that goes to Jodo Shinshu Buddhist Temples of Canada. There are several events that you can select for your donation: Nirvana Day, Honko, Hanamatsuri, Memorial etc. because it was determined long time ago that people liked to donate

## Buddhism of the Heart

*Shin emphasizes an “entrusting heart,” a heart that is able to receive with gratitude every moment of our mistake-filled and busy lives. Each of us are truly “foolish beings,” people so filled with endlessly arising “blind passions” and ingrained habits that we easily cause harm despite our best intentions. Yet even so, Shin holds out the tantalizing possibility that by truly entrusting our foolish selves to the compassionate universe, we can learn to see how this foolish life, just as it is, is nonetheless also a life of grace.*

think of 2) Dana or being generous, open minded and of great character, followed by 3) Virya, mindful the right effort is being put forth. 4) Sila helps us lead with an ethical approach. 5) Prajna, wisdom can come from many sources, consider who can help. And finally 6) Ksanti, perseverance helps us exhaust every opportunity to solve the problem.

I’m not sure if we can solve all the problems of the world, however following the Buddha’s Six Paramitas sure helps.

In Gassho, Kent

Help us reach our goal of \$85,000  
Category is available for on-line donations or when you make your cheque out, please specify “Building Fund”

for a purpose or special event. Not to confuse you, but we have now 3 separate accounts within the Society; Funds we use for the general expenses of the Temple, Memorial Funds dedicated to Naijin (Altar) upgrades or maintenance, and now the Building Fund (parking lot improvement). Most of the donations we receive, people specified where they would like to have their contributions acknowledged; it all goes into the general funds unless specified for Memorial or Building Funds, those will remain separate and not accessed for other Temple expenses. It is a little confusing at first, but I hope with this little 101 outline, you will have a better understanding of what goes on. If you are unsure which category to donate to, just put “General” on your envelope and we will use your generous donation for the many expenses of keeping the doors open for our Sangha. In Gassho jiro

### Service Chair & Naijin Prep Workshop

Date TBA—Contact Genevra Cavanaugh

Interest is high, get your names into Genevra, expand your knowledge of our practices—  
In Gassho

# March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>Dharma School</i> 10am	2 <i>Taiko Practice</i> 7pm	3	4 <i>TSS Meditation</i> 9:30am	5 <i>TSS Meditation</i> 9:30am	6 <i>TSS Meditation</i> 9:30am, <i>Mein Making</i> 6pm	7 <i>Mein Making</i> 8am
8 <i>Dharma School</i> 10am, <i>Dharma Shotsuki</i> 1pm	9 <i>Taiko Practice</i> 7pm	10 <i>Temple Executive Meeting</i> 7pm	11 <i>TSS Meditation</i> 9:30am	12 <i>TSS Meditation</i> 9:30am	13 <i>TSS Meditation</i> 9:30am, <i>Taiko Practice</i> 7pm	14
15 <i>Dharma School</i> 10am	16 <i>Taiko Practice</i> 7pm	17	18 <i>TSS Meditation</i> 9:30am	19 <i>TSS Meditation</i> 9:30am	20 <i>TSS Meditation</i> 9:30am, <i>Taiko Practice</i> 7pm	21
22 <i>Dharma School</i> 10am, <i>Spring Ohiganye &amp; Eitaikyo Service</i> 1pm	23 <i>Taiko Practice</i> 7pm	24	25 <i>TSS Meditation</i> 9:30am	26 <i>TSS Meditation</i> 9:30am	27 <i>TSS Meditation</i> 9:30am, <i>Taiko Practice</i> 7pm	28
29 <i>Dharma School</i> 10am	30 <i>Taiko Practice</i> 7pm	31	<b><u>Mein Making</u></b> Friday March 6—6pm Saturday March 7—8am <b><u>Spring Chow Mein</u></b> April 19, 2015		We still have mochi, and udon left in our freezer, plus our famous Apple Pies! Your Support means lots!	

## From the Living Dharma Centre (LDC) Communications Update: January 2015

The Living Dharma Centre (LDC) is a volunteer based organization which assists the Bishop and the temples in strengthening temple resources, increasing Jodo Shinshu scholarship and helping to spread the Buddha Dharma. The LDC has had a very busy and productive nine months since the 2014 AGM in Vancouver. We are subsidizing partial tuition rates for two participating Canadian candidates of the Jodo Shinshu Correspondence Course with the intention and hopes that their local temples will benefit from their increased knowledge of Jodo Shinshu Buddhism. We encourage other serious prospective students to make enquiries to the LDC.

The LDC has subsidized several youth and young adults to attend interesting and engaging Jodo Shinshu conferences which are meant to help them understand and further appreciate the Dharma. Subsidies for studies or travel to some conferences may be available so please contact myself by email at:

wakisaka.a@gmail.com for further details.

We have a major Dharma School activities module project underway which is ably and kindly spearheaded by Brenda Ikuta of BTSA. The parameters of the project have widened as it became apparent that the Dharma Schools and leaders across the country need not only lesson plan ideas but also an instrument which would allow them to network, discuss and share ideas, concepts, encouragement and successes with each other. There is also a need for new strategies on how to set up and operate Dharma Schools in the country. We believe we need to help parents with the challenges we face in today's world from a Buddhistic view and would appreciate more volunteer help in this area. Please contact myself (wakisaka.a@gmail.com) or Brenda Ikuta of BTSA (brenda.ikuta63@gmail.com) to find out more information or to offer to assist.

There have been several Dharma retreats across the country which the LDC has been able to help sponsor which have "Dharma-cized" or "Dharma -energized" many members and potential new members alike.

These include a youth retreat at the Toronto Buddhist Church, a Dharma retreat at the Steveston Buddhist Temple with the previous Bishop of the BCA, Rev. Ogui and a workshop and public lecture by Dr. Kenneth Tanaka at our Fall Interim Meetings for ministers, the JSBTC Board, local area temples as well as the general public.

Our increased efforts on the LDC Facebook site have resulted in increased popularity. Even Dr. Kenneth Tanaka, a well known Jodo Shinshu author ("Ocean"), scholar and professor, is a member! There are 221 Facebook friends who now follow our Facebook site. Dr. Tanaka's workshop and public Dharma lecture are posted on the Living Dharma's YouTube channel with at least 130 views! Our @shinbuddhism Twitter account currently has over 500 followers who are interested in reading quotes from Shin Buddhism. These new LDC social media opportunities are gaining a wider exposure and larger following!

Let us continue with the wonderful Dharma energy we have and stimulate and encourage others to encounter the Path of Nembutsu.

We also gladly encourage and welcome any and all suggestions as to how your LDC can try to assist your temple, temple members, temple supporters and others in our greater communities so that we can continue to walk the path of the Dharma together. We kindly ask those who have received this LDC Update to please pass this information on to others within your temple organization as we may not have all the email contact info for those people who this update report should reach.

Join us on Facebook at: Living Dharma Centre or on Twitter: @LivingTheDharma and @shinbuddhism

In Gassho,

Amy Wakisaka

LDC Program Director

JSBTC Director

### **Spring Ohiganve & Eitaikyo Service**

March 22, 1pm

Spring equinox day, Higan, meaning Other Shore, is a service conducted in spring on or about equinox day. At this time harmony rules throughout the universe. Therefore, we gather before the shrine of Amida Buddha to devote ourselves to the realization of this harmony in our inner lives.

## Introduction to Buddhism:

“The Introduction to Buddhism class is an in-depth look at many aspects of the Buddha Dharma (teachings) that are common to most schools of Buddhism. It runs for 10 weeks and with a few possible exceptions will be held at the temple from 6:45 p.m. until 9:00 p.m. Wednesday evenings. There are weekly core readings as well as supplementary readings (optional, that will be mailed to you from time to time). There will be notes handed out at each class. Generally, knowledge and understanding are built upon what was discussed in the previous week, so it is advised to try to miss few, if any, classes.

The material is drawn from many different sources and personal experience, but the main book that is followed on a weekly basis is “Heart of the Bud-

dha’s Teaching” by Thich Nhat Hanh. It is available through Chapters or Mosaic books, or may be purchased from us for a cost of \$15.00.

Although meditation is important and will be discussed, this is not a course in meditation.

The Buddha felt that the Dharma should be freely given, and while this is so, the Temple lives solely by fundraising and donations. Because of this, we do ask for a weekly donation of whatever you can afford. If your situation is such that this would put a financial burden upon you, please don’t worry about it, just get the book and donate whatever you can, whenever you can.

Gassho (palms together in respect),  
Barb

Registrations are still being accepted for the World Women’s Conference May 30 & 31. Don’t let this opportunity pass you by, we are so fortunate to have it in Calgary and it promises to be an amazing weekend, especially with the visiting Gomonshu!  
In Gassho

行事案	内	20日(金)午前 9時半	千部経三昧
3月 1日(日)午前10時	日曜学校	22日(日)午前10時	日曜学校
4日(水)午前 9時半	千部経三昧	午後 1時	春の彼岸会、永代経
5日(木)午前 9時半	千部経三昧	法要	
6日(金)午前 9時半	千部経三昧	25日(水)午前 9時半	千部経三昧
午後 6時	チャウメン生地作り	26日(木)午前 9時半	千部経三昧
7日(土)午前 8時	チャウメン麺作り	27日(金)午前 9時半	千部経三昧
8日(日)午前10時	日曜学校	29日(日)午前10時	日曜学校
午後 1時	3月祥月法要		
10日(火)午後 7時	仏教会役員会	# 温暖な気候が続いています。春が近いのでしょうか。	
11日(水)午前 9時半	千部経三昧	春と言えば、お彼岸、チャウメン行事です。参拝、参加下さい。	
12日(木)午前 9時半	千部経三昧		
13日(金)午前 9時半	千部経三昧		
15日(日)午前10時	日曜学校		
18日(水)午前 9時半	千部経三昧		
19日(木)午前 9時半	千部経三昧		

The Woman’s Association is putting together a Temple History Board to display at the World Women’s Conference in Calgary... they are requesting your help in submitting photo’s depicting our glorious past. Please submit your pictures via email to mkhat@telus.net or leave in envelope (with your name) in board office at Temple, they will be returned once they have been scanned. In Gassho

## FujinKai—Ladies Association—report

The ladies are getting ready for another busy couple of months. March 6th & 7th will be prep and cooking of Mein noodles, April 19th is our annual Spring Chow Mein with several days of prep work requiring your assistance.

Many hands make light work for us all, please do your share and come to the Temple to help when you are called upon.

With the World Women's conference fast approaching in May we are still looking for pictures of Temple ac-

tivities that can be scanned and printed. If you have pictures you would like to share please put them in a sealed envelope with your name on it and marked "pictures for World conference". Leave in the Board room—Maureen Hatanaka has offered to scan and put them together.

Welcome back Sensei, the Temple has missed your presence. With the unusually mild weather this year, it is making me anxious to get out to start the yard work. In Gassho, Laurie

### Kids' Sangha



*This is an article especially for the Dharma School kids and their families.*

Dharma School has been busy this winter, and as spring approaches we look forward to more new learning and activities that help us to experience the Dharma in everyday life. Over the past couple of weeks we have been studying excerpts from Reverend Kenneth Tanaka's series, Entering the Heart of Jodo Shinshu Teaching. Dr. Tanaka offers young people a three-step process for everyday reflection and action as Buddhists. The first step is "Think BIIG".

When we think BIIG, we realize that:

Life is a **B**umpy road (Dukkha). The "bumps" in the road of life that bring us sadness, anxiety, and disappointments are a natural part of our human existence. Dr. Tanaka writes, "...the bumps are not abnormal...so, we should not turn away from them as punishment or failure, but face up to them for what they are and turn them into lessons for personal growth."

Life is **I**mpermanent (Anitya). Everything around us and within us is constantly changing. This means that as Buddhists we can regard each moment and encounter as unique and precious. We appreciate and savor happy times, and find hope in sad times, knowing that change will come.

Life is **I**nterdependent (Anatman). We read the book You Are Stardust in Dharma School; it tells us that we are made of atoms that came from stars that exploded long before we were born. Each of us arises from millions of interconnected causes and conditions in the universe. Rather than being separate, we are one with all that we arise from and with all that arises from us. When we start to understand even a little bit of this truth, it can bring us awe, gratitude, and a sense of belonging.

Life can be **G**reat (Nirvana). When we make the effort to view life through the lens of the Buddha's teaching, we can find well-being and meaning in even the darkest times.

Dr. Tanaka writes:

*When you "think BIIG" you are more in tune with the rhythm of life and the universe. By engaging your life through the lens of "thinking BIIG", you are able to see yourself more clearly and get a better understanding of others and the world. Like good medicine, "thinking BIIG" might be difficult to swallow at times, but will in the long run help you to feel better mentally and be uplifted spiritually.*

In Gassho,  
Genevra

*If you have thoughts and stories to share with the Kids' Sangha and Dharma School, you are invited to correspond with us at [KidsSanghaKelowna@gmail.com](mailto:KidsSanghaKelowna@gmail.com)*

### Spring Chow Mein

April 19th, Pick-up between 1 and 3pm  
Chow Mein \$7.50, Sushi \$5, Gyoza \$3.50  
[kbtchowmein@gmail.com](mailto:kbtchowmein@gmail.com)  
Or call 250-764-2622 or 250-762-2653

**With Gratitude the Temple and all of its Affiliated Organizations**

**Acknowledge Your Generous Contribution and Apologies**

**for any Errors or Omissions.**

**Shinbokukai**

M/M Alan Yamaoka \$25.00  
Mrs. Chiyoko Yamaoka \$25.00  
Mrs. Shiz Hayashi \$50.00

**Tsuito Hoyo**

Mrs. Toyoko Tamaki \$20.00 (Memory of Fumi Tamaki)  
Mr. Derek Itani \$20.00  
Maureen Hatanaka \$20.00  
Terry Murata \$20.00  
Shoko Yamada \$20.00  
M/M Tosh Suzuki \$20.00 (Memory of Fumi Suzuki)  
M/M Nob Yamaoka \$25.00  
Mr. Ron Tamaki \$30.00 (Memory of Fumi Tamaki)  
M/M Alan Yamaoka \$30.00  
Mrs. Chiyoko Yamaoka \$30.00  
Mrs. Midori Mori \$40.00 (Memory of Kazu Mori and Nobue Nakano)  
Mrs. Shirley Tanemura \$40.00  
M/M Isao Terai \$50.00  
M/M Herb Tanaka \$50.00  
M/M Ken Hokazono \$50.00 (Memory of Mary Hokazono)

**Dharma Shotsuki**

Tanemura, M/M Melvin (In Memory of Ayako Tanemura) \$75  
Kitaura, Mr. Barney \$20.00  
Yamaoka, M/M Gerry (In Memory of Iwajiro Yamaoka) \$20.00  
Mori, M/M Min (In Memory of K. Nakano) \$25.00  
Terai, M/M Isao \$25.00  
Yokota, Mr. Ken (In Memory of Tosh Yamaoka) \$30.00  
Tahara, M/M Jack (In Memory of Mrs. Sadako Iwasaki) \$30.00  
Ishikawa, James (In Memory of Hideo Ishikawa) \$30.00  
Ishikawa, James (In Memory of Kisaku Hayashi) \$30.00  
Ishikawa, James (In Memory of Koichi Hayashi) \$30.00  
Yamaoka, Mrs. Shirley (In Memory of Jim Yokota) \$30.00  
Richdale, M/M Glen (In Memory of Jim Yokota) \$30.00  
Yamaoka, M/M Alan (In Memory of Toshio Yamaoka) \$30.00  
Yamaoka, M/M Gerry (In Memory of Jim Yokota) \$30.00  
Tanaka, Ayame Joan (In Memory of Masao Tanaka) \$40.00  
Yokota, Mr. Ken (In Memory of Jinichiro Yokota) \$50.00  
Yamaoka, M/M Gerry (In Memory of Toshio Yamaoka) \$50.00  
Richdale, M/M Glen (In Memory of Toshio Yamaoka) \$50.00  
Hokazono, M/M Kenji (In Memory of Eileen Hokazono) \$50.00  
Yamaoka, Mrs. Chiyoko (In Memory of Toshio Yamaoka) \$50.00  
Yamaoka, M/M Alan (In Memory of Kisaku Hayashi) \$50.00  
MacCarl, M/M Kent \$50.00  
Yamaoka, Mrs. Shirley (In Memory of Toshio Yamaoka) \$100.00  
Hokazono, M/M Lloyd & Family (In Memory of Eileen Hokazono) \$100.00  
Hokazono, M/M Lloyd & Family (In Memory of Mary Hokazono) \$100.00  
Yamaoka, Mrs. Chiyoko (In Memory of Kisaku Hayashi) \$100.00

**Ho-onko**

Tanaka, M/M Herb \$30.00  
Martin, Mr. Michael \$50.00  
Hayashi, Mrs. Shizue \$20.00  
Hatanaka, Mrs. Sugino \$30.00  
Tanemura, Mrs. Shirley \$40.00  
Hatanaka, Mrs. Maureen \$20.00  
Yamada, M/M Ken \$20.00

Yamaoka, M/M Nob \$20.00  
Kitaura, Mr. Barney \$30.00

**Memorial**

Tanemura, Mrs. Shirley (In Memory of Tom Nishi) \$50.00  
MacCarl, M/M Kent \$50.00

**New Years Day Service**

Mori, M/M Min \$25.00

**Newsletter**

Ohashi, M/M Minoru \$60.00  
Kouchiyama, M/M Jason \$25.00  
Yamaoka, Mr. Brian \$50.00  
Ishikawa, Mrs. Mitsuko \$30.00  
Yamaoka, M/M Gerry \$50.00  
Ueda, Yoshiko \$30.00  
MacCarl, M/M Kent \$50.00  
Tahara, M/M Morio \$50.00

**Special**

Tanaka, Ayame Joan (In Appreciation for mochi) \$20.00  
Itani, Mr. Derek (Shotsuki Hoyo) \$20.00  
Murata, T.A. (Shotsuki Hoyo) \$20.00  
Tanemura, Mrs. Shirley (Rental) \$25.00  
Delport, Jeanette \$30.00  
Cavanaugh, Genevra \$50.00  
Martin, Mr. Michael (Shotsuki Hoyo) \$50.00  
MacCarl, M/M Kent \$50.00  
Yamaoka, M/M Alan \$50.00  
Kitaura, Mr. Barney \$100.00  
Tahara, M/M Morio (Building Fund) \$100.00  
Tahara, M/M Tim (Building Fund) \$200.00  
Yamaoka, Mrs. Chiyoko (Building Fund) \$500.00  
Yamaoka, M/M Alan (Building Fund) \$500.00  
Yamaoka, Mr. Brian \$1,200.00

**Sustaining JSBTC**

Tanemura, Mrs. Shirley \$175.00  
Tanaka, M/M Herb \$300.00  
Ishikawa, Mrs. Mitsuko \$150.00  
Yamada, M/M Ken \$300.00  
Kouchiyama, M/M Jason \$300.00  
Nakahama, Mrs. Toshiko \$150.00  
Takeda, M/M Jerry \$300.00  
Yamaoka, Mr. Brian \$150.00  
Suzuki, Kazuko \$150.00  
Araujo, Anderson \$150.00  
Ueda, Yoshiko \$150.00  
Nishi, Ms. Geri \$150.00  
Plancke, Kathryn \$75.00  
Tahara, M/M Tim \$300.00  
Tahara, Mrs. Jane \$150.00