

Kelowna Buddhist Temple

The New Dharma Express



PO. Box 22092, RPO Capri Centre Kelowna, B.C. V1Y 9N9 phone 250-763-3827
www.kelownabuddhisttemple.org

Special points of interest:

- Sun. Nov 1, Dharma School 10am
- Wed. Nov 4, TSS Meditation 9:30am, Mein Prep 8am, Deadline for Chow Mein Pre-orders 8pm
- Thurs. Nov 5, TSS Meditation 9:30am, Mein Prep 8am, Japanese Class 7pm
- Fri. Nov 6, TSS Meditation 9:30am, Mein Prep 8am
- Sat. Nov 7, Mein Prep 8am, Annual Chow Mein 2-4pm
- Sun. Nov 8, Dharma School 10am, Monthly Memorial 2pm
- Wed. Nov 11, TSS Meditation 9:30am

Monthly Memorial

NOVEMBER

Master Fumio Matsuda
 Mr. Sanpei Matsuo
 Mr. Kazuo Ohta
 Mrs. Fusa Ohashi
 Mr. Tokujiro Tsuji
 Mr. Akira Ibaraki
 Mr. Jinnosuke Masumoto
 Mr. Komakichi Tamaki
 Mrs. Hide Nakayama
 Mr. Yoshio Tabata
 Mr. Jutaro Ueda
 Mr. Yukio Kurahashi
 Mr. Roy Tanaka
 Mrs. Yuki Horiuchi
 Mr. Tahei Tatebe
 Mr. George Ueda
 Mrs. Mary Hokazono
 Mrs. Fumi Ozaki

- Thurs. Nov 12, TSS Meditation 9:30am, Japanese Class 7pm
- Fri. Nov 13, TSS Meditation 9:30am
- Sun. Nov 15, Dharma School 10am
- Wed. Nov 18 TSS Meditation 9:30am, Temple Executive Meeting 7pm

Clean-up Altar Toban

Group #4
M/M Herb Tanaka
M/M Jack Hatanaka
M/M Nob Yamaoka
M/M Sam Sugie
Mrs. Sugino Hatanaka
Mr. Susumu Kawaguchi
M/M Manabu Azama
M/M Yasuhiko Uechi
M/M Jay Hunter
M/M Don Favell
Ms. Dorothy Tanaka
M/M Joe Uyeyama
Mrs. Shiz Hayashi
Mr. Brad Tanaka

- Thurs. Nov 19, TSS Meditation 9:30am, Japanese Class 7pm
- Fri. Nov 20, TSS Meditation 9:30am
- Sun. Nov 22, Dharma School 10am, Sunday Service 2pm
- Wed. Nov 25, TSS Meditation 9:30am

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- Thurs. Nov 26, TSS Meditation 9:30am, Japanese Class 7pm
- Fri. Nov 27, TSS Meditation 9:30am, Dough Making 6pm
- Sat. Nov 28, Mein Making 8am
- Sun. Nov 28, Dharma School 10am

From Sensei: Chasing Shadows

One of our former neighbors from Winnipeg recently phoned us to let us know that she had just returned from the Veterinarian, and that her dog, Suzie, had died. My wife and I were saddened by her news, since our dogs used to play together in the backyard. Suzie was a cocker spaniel mix, who was adopted from SPCA. From time to time we would take care of Suzie on weekends while our friend was out of town. We have many memories of Suzie, especially when she was a young dog, full of energy.

I recall an amusing incident which occurred one summer afternoon. Suzie was sitting in our backyard. I was sitting on the back steps, watching her and admiring her beautiful long ears and gentle face, when quite suddenly she jumped up and began chasing something that had caught her eye. Curious as to what had captured her attention; I noticed that what she was chasing was the shadow of a bird that was flying overhead. As the shadow neared the end of the yard, it seemed to “fly” into the shadow of a tree which reached out onto the edge of our backyard. The two shadows merged into one another, and the shadow of the bird abruptly disappeared into the hedge. Suzie had no idea about what had happened. She had been running hard when she reached the tree’s shadow. The sudden disappearance of her “prey” was very confusing for her.

With every muscle in her body tense, her claws dug into the dirt, tail high, wagging with excitement and anticipation, ears forward, tongue out and panting, eyes wide open, she began searching everywhere in the immediate area for her elusive prey. But it was all to no avail. She had no idea that she had been chasing only the shadow of a bird, and had put all her energy and effort into its pursuit.

In many ways, this incident with Suzie reminded me of myself as I thought about the times that I have chased after my own illusions. So willing, or determined, to expend any amount of energy for something that initially seemed real, or appealed to me in just the right way --- only to later discover that I had been pursuing something that had no substance, just an illusion.

Sometimes this chase for our illusions can become all-consuming, just like Suzie’s frantic pursuit of the bird’s shadow. Perhaps they have kept us

so absorbed and preoccupied that we have become oblivious to what was real, and missed some of the important things in life that are worthy of our attention and energies.

I remember thinking about how this is so typical of our lives. If we could only see the whole picture of our life, we would be able to recognize what our real priorities are, and what are the illusions of life.

The obvious difference between Suzie and ourselves is that we don’t continue to keep chasing shadows all day long. By the end of Suzie’s chase, she was exhausted. That is what chasing the illusory does to all of us. It uses up all our energies for nothing. It was easy for me to see Suzie’s illusion, but much of the time it is difficult for us to see our own human illusions. Our thinking can become clouded and our senses totally confused. We can lose our direction and are often unable to find way out of the impasse, leaving us in a state of turmoil.

The turmoil and conflict in our lives are rooted in dichotomous thinking that we often never question, but this contains the seeds of our delusions. Within our dualistic thinking is our hidden self-centeredness. This limits our ability to see things as they are.

In our Nembutsu teachings, we learn to recognize self-delusion, having been illuminated by the light of boundless compassion. The light of Amida’s compassion ultimately begins the process of transformation of the self, so that delusions become transformed into wisdom, making us more real and more sincere as human beings. Our karmic ignorance can cause us to remain in the darkness of self-enclosure, shutting out the boundless compassion that sustains us. However, true compassion works tirelessly on us until we attain full awakening. Shinran Shonin expressed his deep gratitude for the working of Amida’s great compassion as follows:

***My eyes being hindered by blind passions
I cannot perceive the light that grasps me,
Yet the great compassion, without tiring
Illumines me always. (CWS 385)***

In Gassho
Rev. Yasuhiro Miyakawa

YABA Update

Fall harvests make Oct/November a busy time of year. The Temple farmer's market was held on October 24. In preparation, we spent 2 days making apple pies on the 14th and 15th. Bukkyokai, Fujinkai and YABA members made pie crust, peeled and chopped apples for a tasty treat. The entire Tim & Sandy Tahara family (including Jordan, Trevor and Ashley) came out to help! Thanks very much!!

Upcoming YABA fund-raising events for the fall and winter have been scheduled as follows:

Mein and Udon Sales, Sat. November 28, 2009

Starting at 6pm, preparation for mein and udon sales (making the dough on Friday night), then rolling, cutting, frying the dough, and finally selling the finished product on Saturday, 28. Work starts at 8am.

Udon: \$4.50 per order of 20 oz—Mein: \$5.50 per bag 400 grams. Please call Laurie Takeda or Barb Yamaoka to place your order. Pickup will be be-

tween 1 and 3pm!!! Saturday.

December 12, 2009 Mochi sales - Help is required washing rice on Friday, December 11 in preparation for our mochi sales. Seniors 70 yrs of age + up will get a 1 pound bag free. Please come down to pick up your bag or your purchases between 1 and 3 pm !!! Saturday.

Mochi - \$5 for a one lb bag (approx. 8 mochi to a bag).

Note: We can use lots of help for these projects, so please be generous with your time!!

Keiro Kai – January 30, 2010 – Seniors' Supper

5:00 service -5:15 photo -5:30 dinner

Please call Barb Yamaoka 250-765-8420 if you require transportation.

Saturday, February 13, 2010 Ladies Nite Out – please watch for more information on location
In Gassho, Barb

Message from the Editor

It is my Birthday today... seems like they are coming around quicker each year, must be my imagination. As I get ready to celebrate yet another candle on my already growing inferno at the top of my cake, I thought that I would share with everyone the Hallmark cards that I received:

From the Inlaws... (picture of a penguin fishing out of an inner tube) saying "Son-in-Law, as they say in the Fishing Business..." open card "you're a Keeper!"

From the Kids... *Things to tell my Dad—He was right (About pretty much everything), Money really doesn't grow on trees, I was to listening, Kids don't forget the good stuff, Thanks for the lectures... and the love... Have a Happy Birthday... BECAUSE I SAID SO, THAT'S WHY!*

From the Wife... *One of my favorite things about being married to you is watching time deepen those*

qualities I fell in love with right from the start, it seems like each birthday finds you even richer in the gentle strength and easy kindness that have always been the heart of who you are. You're a good man who just keeps getting better, and year after year, I keep loving you more...

Now I'm thinking that I will have to do a little more than commando shop for a Birthday Card for her this month... (Commando shop—get in, get out, as quick as you can!). As my wife will attest, I'm not very romantic, usually I go for the funny cards with the animated animal type characters saying something goofy.

Well, I'm having a great day! It is good to be healthy, having fun, being around family, plus all my Shanga friends.

In Gassho, Jiro

Pearls of Wisdom from my Friend:

"Thousands of candles can be lit from a single candle, and the life of the candle will not be shortened. Happiness never decreases by being shared" Buddha

"Your worst enemy can not harm you as much as your own unguarded thoughts" Buddha

November 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>Dharma School</i> 10am	2 <i>Taiko Practice</i> 7pm	3	4 <i>TSS Meditation 9:30 am, Mein Prep 8am, Deadline for Chow Mein Pre-orders 8pm</i>	5 <i>TSS Meditation 9:30 am, Mein Prep 8am, Japanese Class 7pm</i>	6 <i>TSS Meditation 9:30 am, Mein Prep 8am</i>	7 <i>Mein Prep 8am, Annual Chow Mein 2-4pm</i>
8 <i>Dharma School 10am, Monthly Memorial 2pm</i>	9 <i>Taiko Practice 7pm</i>	10	11 <i>TSS Meditation 9:30 am</i>	12 <i>TSS Meditation 9:30 am, Japanese Class 7pm</i>	13 <i>TSS Meditation 9:30 am Taiko Practice 7pm</i>	14 <i>Qigong/Tai Chi Classes 1-2pm</i>
15 <i>Dharma School 10am</i>	16 <i>Taiko Practice 7pm</i>	17	18 <i>TSS Meditation 9:30 am, Temple Executive Meeting 7pm</i>	19 <i>TSS Meditation 9:30 am, Japanese Class 7pm</i>	20 <i>TSS Meditation 9:30 am Taiko Practice 7pm</i>	21 <i>Qigong/Tai Chi Classes 1-2pm</i>
22 <i>Dharma School 10am, Sunday Service 2pm</i>	23 <i>Taiko Practice 7pm</i>	24	25 <i>TSS Meditation 9:30 am</i>	26 <i>TSS Meditation 9:30 am, Japanese Class 7pm</i>	27 <i>TSS Meditation 9:30 am Dough Making 6pm</i>	28 <i>Mein Making 8am, Qigong/Tai Chi Classes 1-2pm</i>
29 <i>Dharma School 10am</i>	30 <i>Taiko Practice 7pm</i>					

BCC Update:

A monthly update from the national headquarters of the Shin Buddhist Churches of Canada
11786 Fentiman Place, Richmond, B.C., V7E 6M6
Ph: 604-272-3330 fax: 604-272-6865
e: bccheadquarters@axion.net or office@bcc.ca web: www.bcc@bcc.ca

May each and everyone across Canada enjoy beautiful autumn season as we see the leaves changing colours.

I believe there is Freedom of Religion and there are three kinds of freedom;

The first is the freedom of not having religion, the second is the freedom to choose religion, and the third is the freedom to come out of religion.

We often talk about the importance of having religion, but just because you practice your own faith, you can't force your faith to your friends and neighbors. Otherwise you may create antagonism and conflicts. It seems that there are a lot of people today who haven't contacted any faith and do without it. And of course you have freedom to change your faith and choose a new one in the course of life. I know some of the Buddhist friends who did change their faith at the relocation centre during the war because the Christian people helped them in school. Interesting fact is many of those people continue to come to the Buddhist Temple as 'Christians', even though they had been baptized in their youth.

I often hear the conflict between individuals and some organized religions. The individuals are hesitant to join organized religions for fear that it would be very difficult for a person to leave it once he/she becomes a member. In some extreme cases I have even heard of threats and violence taking place when an individual expresses desires to part with an organization. Also, another deterrent seems to be the large amount of duties and responsibilities placed upon new members, soon becoming a burden for those individuals, leading to burn out syndrome.

Keeping the above points in mind, I hope our Jodo Shinshu tradition in Canada is in accord with the freedom of Religion while we continue our mission to share the Nembutsu.

In Gassho, Namu Amida Butsu, Orai Fujikawa

仲秋の候紅葉もきれいな時期、皆様いかがですか？

今月は信教の自由について考えてみましょう。三種類の自由があると思います。

まず、宗教は個人の問題であり、無宗教であってもよろしいこと。世の中には宗教に無縁なお方もたくさんあります。そういう方に自分の宗教を押し付けてはいけません。

二番目は、人生の途中で宗教を変える自由もあります。仏教から他宗へ、また他宗から仏教へ変わる自由です。戦争中に収容所で仏教からキリスト教に変わった人を何人か知っていますが、面白い事にその人たちは洗礼は受けていながら今でも仏教会にお参りして下さっています。

三番目はいったんある宗教に入信すると、なかなか出ることが難しく、暴力とか恐喝が行われる場合があります。それは本当の宗教とは言えないでしょう。

カナダの浄土真宗がこれからも健全な宗教として伝道されますよう念じます。

合掌。釈往来

COMING EVENTS

Nov 4 Fraser Valley Buddhist Temple Monthly Memorial Service

Nov 7 Visitation to Fraser Valley Buddhist Temple

14-15 Vancouver Buddhist Temple's 105th Anniversary

Alberta Buddhist Convention in Lethbridge, Alta

Dec 12-13 Visitation to Manitoba Buddhist Temple

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e: bccheadquarters@axion.net or office@bcc.ca web: www.bcc@bcc.ca

As we are going to welcome Fall, the season of harvest, may this Update find you all in good health and spirits in the constant light of compassion of Amida Buddha.

We ministers held our semi annual seminar/meeting in Steveston on September 16-17 and the Hongwanji, our mother temple, kindly dispatched Prof. Toshikazu Arai of Soai University in Osaka for our seminar. I was very happy to see him again in Canada as both of us used to study Hindustani and Indian culture in the same class 49 years ago in Osaka. Those days we didn't have much time to talk to each other, but according to him, after graduation he had worked for a shipbuilding company for a while, studied archeology in India and further studied Indian history in Hawaii before encountering with the teaching of Jodo Shinshu at the age of 35 years old. Since then he has concentrated his effort on the study of Shinran Shonin to become a professor.

A very inspiring story that he told us is that he had been totally without direction in his life until he was 35 years old when he finally came across Namoamidabutsu and now he looks very happy and pleasant. I really congratulated him for the transformation through the working of the Primal Vow of Amida Buddha.

May each one of us truly encounter the Primal Vow in the course of our lives and live the life of spiritual liberation.

In Gassho, Namo Amida Butsu
 Orai Fujikawa

FujinKai Report

Thank you to all who came out to help make the mein noodles and also the pie making work "parties". By the time you read this, we'll have had the annual farmers' market and bake sale. and the preparations for the chow mein take out dinner will be underway. We will require your assistance again for this mammoth undertaking, so bring out your aprons and grab some gloves to help out when you can.

Ballots for the election of next year's board will be on hand at the bake sale table and after that, in the kitchen. Be sure to pick it up and put it in the ballot box after you mark your preference.

Thank you to Yosh Ueda for the donation of two scales and two brushes. They will help improve the speed with which jobs can be done efficiently. She

also made 10 templates to use for rolling out the pie crusts to size.

Thanks for always thinking of ways to make the jobs easier, Yosh!

We hope we will see you some time during the week of Nov. 3 - 7th!
 In Gassho, Em



Jodo Shinshu Buddhist Family Retreat
May 22-24 , 2010, Manning Park, BC
Early Bird Registration due: January 22, 2010

Enjoy a weekend designed to promote fellowship between the various age groups within the families attending. Participate in activities, lectures and workshops. The event is open to anyone who is curious about or interested in the teachings of Jodo Shinshu Buddhism. We will be continuing our Olympics game, so come prepared for group participation.

Accommodations will be community style with shared cottages and hotel rooms. When requesting your group to stay together, please submit all names on one registration form. Organizers will try to accommodate your requests and use discretion being mindful of other guests.

Accommodations will be filled on a first come first served basis.

All other meals will be provided as planned by the organizing committee. All guests will sign up for meal preparation, cooking and cleanup duties. Please let us know if any member of your group has food allergies.

Local guests are welcome to bring home-made desserts to share.

Manning Park is just 3 hours from Vancouver and 2 ½ hours from Kelowna. Participants are responsible for their own travel to Manning Park.

Registration is open from 2:00-3:00pm Saturday, May 22 and closing services will end by 11am on Monday, May 24. Early registration fees are discounted for registrations received with payment (by cheque) before January 22, 2010.

Final Registration must be received with payment by **March 22, 2010.**

All cheques payable to “**Vancouver Buddhist Temple**”

Rates-(per person for Chalets & Cabins)* Before

Types	Age	Price*	Jan 22/10
Adult Member* (AM)	26+	\$135	\$120
Adult Non-Member (AN)	26+	\$150	\$135
Youth (Y)	14 to 25	\$80	\$80
Child (C)	6 to 13	\$40	\$40
Infant (I)	to 5	free	free

*Hotel Room requests will be \$244 per room for the weekend + 50% of the per person rates above

*Discounted rate apply for adult members of the JSBTC (Jodo Shinshu Buddhist Temples of Canada), BCA (Buddhist Churches of America), Hawaii Kyodan and members of any affiliate of the Nishi Hongwanji.

Please let us know if you would prefer hotel, cottage or chalet accommodations. Thank you.

Standard Cottage – sleeps 8 – (14 available)

1 double & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & full kitchen

Deluxe Cottages – sleeps 10 – (4 available)

3 bedrooms-2 queens & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & kitchen

Tri-Plex Chalets – sleeps 14 – (3 available)

– adjoining rooms to sleeping units with separate bathrooms

2 bedrooms-2 queens & 2 sets of bunks plus 1 hide a bed, sitting room with TV & full kitchen

Sponsored by: The Living Dharma Centre Hosted by: Vancouver Buddhist Temple

To request a registration form or if you have any questions, please contact:

VBT at **604-253-7033** or Email: **retreat.vbt@gmail.com**

行事案内

11月	1日(日)	午前10時	日曜学校
	4日(水)	午前9時半	千部経三昧
		午前8時	チャウメン準備
		午後8時	チャウメン予約締切
	5日(木)	午前9時半	千部経三昧
		午前8時	チャウメン準備
		午後7時	日本語教室
	6日(金)	午前9時半	千部経三昧
		午前8時	チャウメン準備
	7日(土)	午前8時	チャウメン準備
		午後2時-4時	チャウメンセール
	8日(日)	午前10時	日曜学校
		午後2時	11月祥月法要
	11日(水)	午前9時半	千部経三昧
	12日(木)	午前9時半	千部経三昧
		午後7時	日本語教室
	13日(金)	午前9時半	千部経三昧
	14日(土)	午後1時-2時	タイチ教室
	15日(日)	午前10時	日曜学校
	18日(水)	午前9時半	千部経三昧
		午後7時	仏教会役員会
	19日(木)	午前9時半	千部経三昧
		午後7時	日本語教室
	20日(金)	午前9時半	千部経三昧
	21日(土)	午後1時-2時	タイチ教室
	22日(日)	午前10時	日曜学校
		午後2時	常例会
	25日(水)	午前9時半	千部経三昧
	26日(木)	午前9時半	千部経三昧
		午後7時	日本語教室

Temple Executive Report

We are once again in the Temple's busy season. Chow Mein, apple pies and the farmer's market are testing our resources. With this in mind, I was very gratified to see so many of the next generation of Temple members turn out for mein making on October 3. I was particularly impressed by how helpful Tim Tahara's youngsters were in rolling dough. While we continue to rely heavily on the help of the established members of the otera we can be comfortable that the future is in good hands.

This past year has been especially tough in terms of coordinating projects. For various reasons we have had to shift away from relying on a few individuals to take the lead in organizing the various projects. It has also become apparent that these projects don't take care of themselves. With this in mind the board has proposed that committees be established for each of the major projects and that these committees organize the members and materials to make the project run smoothly. What we hope is that we can rely on the members to help out both on the project and on the organizing committee. We also hope that this system spreads the workload around so that we do not rely too heavily on a very limited number of members.

As always, if you have any suggestions as to how to improve the operation of the otera, please let one of the board members know.
In Gassho,
Alec



27日(金)午前 9時半 千部経三昧

追加行事 (Y A B A)

27日(金)午後6時 チャウメン生地作り

28日(土)午前8時 チャウメン麺作り

28日(土)午後1時-2時 タイチ教室

29日(日)午前10時 日曜学校

だんだんと冷え込んでいます。風邪を引かないように気をつけましょう。
お忙しい中、10月に引き続き行事が控えています。
どうかよろしくお祈りします。

land and grew vegetables and planted fruit trees. The crops were delivered to the packing plants which were located almost every where in the region. There was even a small packing house in the Belgo District which ceased its operation in the early thirties. With no concern for the environment, they dumped their waste in a dense grove of trees in a ravine alongside of Gopher Creek. One day the Kitaura brothers, my siblings and I discovered this dump which to us seemed like finding a pirate's treasure chest. We were able to salvage pieces of apple box wood to make our wooden toys, nails, colourful box end labels, paper clips, and sheets of stationery paper, pencils and even box making hammers. During the harvesting season the packing houses employed great numbers of employees. The better grade of apples and pears were wrapped and placed in 40 pound wooden boxes by both men and women packers. Mr. Ozamoto, brother of our Otera founding member, Mr. Chosuke Ozamoto was considered as being one of the fastest packers. Until the mid thirties when the railroad was built to Kelowna, most of the produce was shipped out of the Central Okanagan in box cars, loaded up onto barges and then towed by tug boats either up or down Okanagan Lake. This mode of transportation was extensively used to transport the crops to the C.P.R terminal at Vernon or to the Kettle Valley line at Penticton. The Interior of B.C.'s apple production used to be over 10 million boxes and Washington State's about the same. Today our crop is under 4 million boxes and Washington's over 100 million. There I go again rambling on and on. So long until next month. In Gassho, Suey

Just Rambling

As I think back over three quarters of a century, the majority of the members of our Buddhist Temple were involved in agriculture, mainly growing vegetables on a crop share basis. A few owned their farms and besides vegetables, planted fruit trees. It was during the midst of the great depression when life on the farms meant long hours of back breaking labour with very little financial returns. The second world war started and there was a world wide demand for food which resulted in considerably better sales and higher prices for the produce. The war ended and those of Japanese origins were again allowed to purchase property. Some bought fully established orchards while others purchased

Vancouver Buddhist Temple Invitation to Temple Members

This year of 2009 is the 105th anniversary of the Jodo Shinshu teachings here in Vancouver. In fact, it was the first Buddhist organization established in Canada. In addition, it is the 30th anniversary since the completion of our present temple building. To celebrate these two significant dates, the Vancouver Buddhist Temple is planning a special banquet and a commemorative service. We wish to extend a cordial invitation to all your temple members to join us on this occasion. The

banquet will be held on November 14, at the Nikkei Centre, 6688 Southoaks Crescent, Burnaby, BC. The evening will commence at 5pm with a social hour followed by the dinner programme at 6pm. The cost of the dinner is \$25.00 per adult, \$15.00 per student including students attending college or university and no charge for children under 10 years of age. We kindly ask that you respond by October 31 to Gina Chor at 604-253-7033 or vbc.admin@gmail.com. Gassho, Frank Hamanishi, President.

*With Gratitude the Temple and all of its Affiliated Organizations
Acknowledge Your Generous Contribution and Apologies
for any Errors or Omissions.*

General

Rev. Dr. Mark Unno	\$200.00
Hayashi, Mr. George (Farmer's Market/Chow Mein)	\$200.00
Mori, M/M Min (In Appreciation)	\$100.00

Memorial

Hattori, Sayoi (In Memory of Joseph Hattori)	\$1,000.00
Iwata, Ms. Genevieve (In Memory of Joseph Hattori)	\$20.00

Monthly Memorial

Sugie, M/M Sam (In Memory of Mother, Mrs. Y. Sugie)	\$20.00
Nishi, Mrs. Emiko (In Memory of Shigeru Mori)	\$20.00
Mori, M/M Min (In Memory of Shigeru Mori & Nobue Nakano)	\$20.00
Tamaki, Toyoko (In Memory of Zenkichi & Fumi Tamki)	\$20.00
Tomiye, Mr. Reg	\$20.00
Martin, Mr. Michael	\$25.00
Crosbie, Ms. Linda (In Memory of Fujie Ueda)	\$50.00
Ueda, Mr. Douglas (In Memory of Fujie Ueda)	\$50.00

Newsletter

Tomiye, Mr. Reg	\$20.00
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FUJINKAI:

Hattori, Diana (In Memory of Joseph Hattori)	\$200.00
Mori, Min (In Appreciation)	\$50.00

YABA: Mori, Min (In Appreciation)	\$50.00
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Correction In Last Months Newsletter

It was reported that M/M Shigeru Tanaka had donated \$100 to Ohiganye & Eitaikyo Service in error— should have been “Hatsubon for Mother, H. Kondo” - also missed was their Membership contribution of \$250. Our apologies, In Gassho

Recent legislation enacted by the Provincial Government restricts organizations from divulging personal information without the approval of the individuals affected. The donations generously made by Temple members and friends fall under the realm of personal information. Therefore, if you object to your donations being published in the Temple Newsletter, please let us know and we will cease doing so (Mail or Email your wish to be omitted from the published list). In Gassho, Temple Board of Directors
