

Kelowna Buddhist Temple

The New Dharma Express



PO. Box 22092, RPO Capri Centre Kelowna, B.C. V1Y 9N9 phone 250-763-3827
www.kelownabuddhisttemple.org

Special points of interest:

- Sat. Feb 1, Mein Making 8am
- Sun. Feb 2, Dharma School 10am
- Wed. Feb 5, TSS Meditation 9:30am
- Thurs. Feb 6, TSS Meditation 9:30am, Temple Exec Meeting 7pm
- Fri. Feb 7, TSS Meditation 9:30am
- Sun. Feb 9, Dharma School 10am, Dharma Shotsuki and Fujinkai Memorial Service 1pm
- Wed. Feb 12, TSS Meditation 9:30am, Pastry Making 8am, Apple Pie Making 6pm

Monthly Memorial

- Mr. Yataro Tabuchi
- Mr. Junji Arima
- Mrs. Shige Wakita
- Mr. Yoshikuma Arima
- Mr. Jinshichi Kitaura
- Master Yoshio Tamaki
- Mr. Senzaemon Nakayama
- Mr. Tohtaro Tokunaga
- Mr. Kisaku Hayashi
- Mr. Hidenosuke Kawano
- Mr. Kankichi Onodera
- Mr. Hideo Ishikawa
- Mr. Louis Bourassa
- Mrs. Sumako Itani
- Ms. Eileen Hokazono
- Mrs. Michiko Tahara
- Mr. Toshio Yamaoka

Special points of interest:

- Thurs. Feb 13, TSS Meditation 9:30am, Apple Pie Making 6pm
- Fri. Feb 14, TSS Meditation 9:30am
- Sun. Feb 16, Dharma School 10am
- Wed. Feb 19, TSS Meditation 9:30am
- Thurs. Feb 20, TSS Meditation 9:30am

Clean-up Altar Toban

Group #1
Mr. Rick Suzuki
M/M Alec Pelletier
Ms. Peggy Tanaka
Mr. Jack Ueda
Mrs. Carol Koga
Mrs. Florence Terada
Ms. Karen Stewart
Mr. Harry Tonn
Mrs. Janice Richardson
M/M Rob Eikenaar
Mrs. Julie Johnson
M/M Minoru Mori
M/M Morio Tahara
Mr. Terry Hikida
Mr. Brad Diduck
Ms. Naoko Nakamura
Mr. Alex Sen

Special points of interest:

- Fri. Feb 21, TSS Meditation 9:30am
- Sun. Feb 23, Dharma School 10am, Nirvana Day Service 1pm
- Wed. Feb 26, TSS Meditation 9:30am, Chow Mein Prep 6pm
- Thurs. Feb 27, TSS Meditation 9:30am, Chow Mein Prep 6pm

Inside this issue:

Sensei	2
Editor	3
Calendar	4
WBWC	5
Rambling	6
Temple	7
Donations	8

Special points of interest:

- Fri. Feb 28, TSS Meditation 9:30am, Chow Mein Prep 6pm
- Sat. March 1, Chow Mein Prep 8am
- Sun. March 2, Chow Mein Prep 8am, Pick-up between 1pm and 3pm

From Sensei: Lost in Illusion

"We live in an age steeped in a human-centered way of life. We have to peel off all the layers of that life one by one. Through this process we get to the core of our existence where the true form of our self reveals itself" (Monshu Koshin Ohtani)

I hope that everyone has had a good start to the New Year. As we become older, time seems to pass more quickly compared to when we were younger. Sometimes I feel that the months and years fly by so quickly. It is almost like sitting in the *Shinkansen Bullet* train in Japan, watching the scenery unfold so rapidly, like a sped up movie. Have you ever tried to take photographs from that train? It is often impossible, since during that short interval needed to line up the picture in the camera's viewfinder, the scenery changes completely. Sometimes our picture turns out to be that of a tall fence, or the walls of a tunnel, instead of the great scene that we had intended to capture.

The scenery of our lives is always moving for us. The other day, we were stopped in slow moving traffic. As we were sitting at a complete standstill, we almost felt that we were moving backwards, as the cars on each side of us moved slowly forward. It was a visual illusion. This well-known illusion of apparent motion is well-known and I am sure that you have experienced it too.

In many ways, life is like that. We tend to identify with the scenery, which is our attachment to what we see and hear through our senses. But sometimes our senses create illusions. We can sit in an Imax movie theatre with its huge screen, and visually experience the bird's eye view of the erupting volcanoes, or surfing the big waves of the California coast, or soaring over mountaintops. We are exhilarated by this. Some people can even develop motion sickness from it. However, when the movie ends and the lights come on, we find ourselves sitting in the same seat, in the same city, in the same life situation.

In life we can become totally lost in illusion. We can become lost by the trappings of our success, fame, good fortune, or on the opposite side, by the conditions and situations, losses, or mistakes. In many ways, these are the ups and downs of life. In some ways they can resemble the scenes of the movie theatre. We can become totally lost within the scene. In the *Shinkansen Bullet* train example, we can become exhausted watching and participating in the scenery that we are observing. The scenery is constantly moving and unfolding. It is like life itself. However, our deep

sense of self and spirituality can correct us so that we remain constant and grounded. When we are rooted in a deep sense of self, we do not have to be controlled by the transient commotions of life.

As I think about this, I am reminded of the contradictions of our life, as we struggle to make sense of every aspect of our lives. Religion can serve to anchor us as we grapple with the constant vicissitudes of life. I am reminded of D.T. Suzuki's book, *The Essence of Buddhism*. This book is a series of two lectures that were given at the Imperial Palace in 1946. In those lectures, he talked about how our world is full of contradictions and conflicts. Most of us, however, ignore them. *"it is not until we become alarmingly conscious of the fact that we sit down for the first time and begin to grapple with the situation in earnest. As we thus go on searching after the truth, we finally come to the spiritual world, or rather the spiritual world breaks upon this world of sense-intellect. When this takes place, the whole order of things changes: the logical is no more logical, and rationality loses its significance, for now the real equals the not-real and the true the not-true. When this happens, the spiritual world breaks upon our world, we begin to perceive our world in a new light, and our life gains new meaning and purpose."*

There are some people who regard religion as something that they can get along without. Some almost proudly say "Oh, I am not religious." I feel that those of us with this point of view miss out on the really important things in life. Kitaro Nishida, one of the most important modern Japanese philosophers said *"the religious demand is the deepest and greatest demand of the human mind --- Religion does not exist apart from the life of the self, and the religious demand is the demand of life itself."*

These words emphasize a profound truth of life. I believe that if our lives are lacking religion and spirituality, we will miss the true meaning of life. As Nishida wrote *"our questions about the necessity of religion reflect a lack of seriousness in our own life. Those who try to think seriously and to live seriously cannot help but feel an intensely religious demand."*

In this New Year of 2014, let us deepen our spirituality, and live our lives to the fullest.

In Gassho,

Rev. Yasuhiro Miyakawa

Naijin 2013

Happy New Year to everyone.

I would like to thank all the people who helped with the duties of the Naijin. Your precious time and effort are greatly appreciated. I wish there were more than just words that I could convey for your dedication to duty. Arigatou Gozaimasu. The services were graciously set up with the Alter clothes, Osonai(rice, fruit, and cookies), and the floral arrangements. Your concerns for the details of each service is a compliment of your dedication "Thank you". I am sure the people attending the services are greatly appreciative of your efforts. We lost 2 pioneer members of our Temple at the beginning of the year: Mr. Morio Koga and Mr Toshio Yamaoka. We thank them for their guidance and dedication to the Temple. Lastly, if

there are any people interested in the Naijin and duties and would like to become involved, please step forward and offer your assistance. Thank you again Naijin Attendants for a job well done last year and hopefully will continue again this year with no problems. Oh one more thank you to Sandy and Tim Tahara who came my rescue. They made the second set of Altar mochi which I forgot to do. I had only had 1 done and you need 2 sets for the Altar for the New Year's Service.

In Gassho,
Alan Yamaoka

Notice re Newsletter Subscribers—via Canada Post

We are quickly approaching the date where Canada Postal rates are going up! Don't be disappointed, get on our email distribution list today, you won't regret the change. Contact kbtemple@telus.net - In Gassho

Message from the Editor

Recently a fast food chain was challenged to not advertise to children, but ironically the kids don't drive themselves to the restaurant or have the money to pay for food... what ever happened to the word "NO". Allowing yourself and your kids to be swayed by colorful ads and celebrity endorsements, what has the world come to? Now again, don't get me wrong, I love a big fat juicy burger now and again, but like everything, we need to moderate our consumption of not only fast foods, but of anything high in cholesterol. Why is it that the most tasty things to eat... are generally not good for you? After a long days work or a tiring, stressful day, who wants to cook or argue with your kids... give

them what they want... or not. Not really sure if that was an option when I was growing up, I'm sure my parents were stressed with their day, and I wasn't a perfect child, I think... but times were definitely different when I was young. The Temple was a huge part of my youth, Dharma School was just something we couldn't say "NO" to... it was just understood that on Sunday, we attended Dharma School and after for supper we would have pork chops and my Dad would get two. They were thin pork chops and I really don't know why I just wrote that... but my point, if you make eating proper foods the norm, maybe attending Sunday Service will become a norm to. In Gassho, jiro

Buddhism of the Heart

Amida, Other Power, Pure Land—these are forms meant to convey content: the universal Buddhist truths of emptiness, interdependence, and the perfection of things just as they are. Yet we have to be careful to balance these two things, form and content. If we just become attached to forms, like thinking of Amida and the Pure Land as substantial existences apart from the wisdom they are meant to convey, we risk falling into one sort of trap. But if we discard the forms then we lose our chance to interact with the content of Buddhism on anything but an intellectual, formal level. That's another sort of trap.

At best, we can aspire to hold on to the forms that have made the Pure Land way such a beautiful tradition, while also holding on to the content that has enlivened those forms and made them meaningful by keeping them in accord with deep Buddhist insight.

February 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>26</p> <p><i>Dharma School 10am, Goshoki Hoonko (installation of officers) 1pm, Fujinkai Shinbokukai (New Years Party to follow)</i></p>	<p>27</p> <p><i>Taiko Practice 7pm</i></p>	<p>28</p>	<p>29</p> <p><i>TSS Meditation 9:30am</i></p>	<p>30</p> <p><i>TSS Meditation 9:30am</i></p>	<p>31</p> <p><i>TSS Meditation 9:30am, Mein Making 6pm</i></p>	<p>1</p> <p><i>Mein Making 8am</i></p>
<p>2</p> <p><i>Dharma School 10am</i></p>	<p>3</p> <p><i>Taiko Practice 7pm</i></p>	<p>4</p>	<p>5</p> <p><i>TSS Meditation 9:30am</i></p>	<p>6</p> <p><i>TSS Meditation 9:30am, Temple Executive Meeting 7pm</i></p>	<p>7</p> <p><i>TSS Meditation 9:30am Taiko Practice 7pm</i></p>	<p>8</p>
<p>9</p> <p><i>Dharma School 10am, Dharma Shotsuki and Fujinkai Memorial Service 1pm</i></p>	<p>10</p> <p><i>Taiko Practice 7pm</i></p>	<p>11</p>	<p>12</p> <p><i>TSS Meditation 9:30am, Pastry Making 8am, Apple Pie Making 6pm</i></p>	<p>13</p> <p><i>TSS Meditation 9:30am Apple Pie Making 6pm</i></p>	<p>14</p> <p><i>TSS Meditation 9:30am Taiko Practice 7pm</i></p>	<p>15</p>
<p>16</p> <p><i>Dharma School 10am</i></p>	<p>17</p> <p><i>Taiko Practice 7pm</i></p>	<p>18</p>	<p>19</p> <p><i>TSS Meditation 9:30am</i></p>	<p>20</p> <p><i>TSS Meditation 9:30am</i></p>	<p>21</p> <p><i>TSS Meditation 9:30am Taiko Practice 7pm</i></p>	<p>22</p>
<p>23</p> <p><i>Dharma School 10am, Nirvana Day 1pm</i></p>	<p>24</p> <p><i>Taiko Practice 7pm</i></p>	<p>25</p>	<p>26</p> <p><i>TSS Meditation 9:30am, Chow Mein Prep 6pm</i></p>	<p>27</p> <p><i>TSS Meditation 9:30am, Chow Mein Prep 6pm</i></p>	<p>28</p> <p><i>TSS Meditation 9:30am, Chow Mein Prep 6pm</i></p>	<p>1</p> <p><i>Chow Mein Prep 8am—pick-up on Sunday 1-3pm</i></p>

Welcome Message—World Buddhist Women’s Convention:

On behalf of the Jodo Shinshu Buddhist Temples of Canada Women’s Federation (JSBTCWF) and the 2015 organizing committee, I would like to express how honored we are to be hosting the **15th World Buddhist Women’s Convention (WBWC)** in Calgary, Alberta, Canada. We are looking forward to welcoming the 2,000 delegates on Saturday, May 30 and Sunday, May 31, 2015.

The convention is an opportunity for Jodo Shinshu followers of all ages to gather together on an international scale; meet new people, learn together, share experiences and spread the circle of Dharma today and for generations to come. Originally, the convention was aimed at the women only based on their efforts to support the temples however, this has changed over the years and the convention now includes both men and women joined together in the Jodo Shinshu Sangha or spiritual community. “Embraced by the Oneness of Life” is the theme for this prestigious event with a slogan of “One World Sangha” as our hope is that this convention in 2015 will indeed bring us together as One. Please join us in 2015!

In Gassho, Susan Huntley President

www.wbwconvention.com

Message from the past co-chairman

A belated Happy New Year to everyone, may you all enjoy good health and prosperity. As we begin 2014, there has been a change in the make-up of the Temple board of Directors. I’d like to offer my heartfelt thanks to Laurie Takeda and Barb Yamaoka for serving on the board last year. Your contributions to discussions during meeting were always insightful and generous in time and energy, never failing to step forward and volunteer to complete tasks. Thanks to Alan Yamaoka, Pegi Uyeyama & Isao Terai for consenting to serve another two year term and ensure continuity in the direction of Temple. Welcome Rick Suzuki back onto the board and to newcomers Barb & Kent MacCarl for accepting two year terms. You will be welcome additions.

The 2014 board members are:

Religious Advisor & Spiritual Guide, Reverend Yasuhiro Miyakawa - Co-presidents, Reg Tomiye and Shirley Tanemura - 2nd Vice president, Alan Yamaoka - Secretary, Derek Mayeda – Treasurer, Jerry Takeda – Membership Chairperson, Pegi Uyeyama – Religious, Michael Martin & Barb MacCarl – Altar Attendants, Rick Suzuki – Maintenance, Isao Terai & Kent MacCarl – Newsletter, Jerry Takeda – Social/Public relations, Rick Suzuki, Genevra Cavanaugh & Barb MacCarl - B.C.I.S.B.T. Chairperson, Shirley Tanemura – Treasurer, Reg Tomiye.

Thanks to all of the above named group for accepting the huge task of steering our organization into the future. To the Temple membership, please give them all of the support they require to lighten their loads.

Reverend Miyakawa completed a very busy year in spite of “reducing” his workload while he concentrated on regaining his health. He carried a very heavy workload serving the southern interior of the province, exhibiting

his passion of sharing the Dharma. It is also very nice to see that Dr. Valerie Miyakawa has recovered from her hip surgery and is gaining strength with each passing day. It is unbelievable that nine years have passed since they moved to Kelowna to minister to the interior Temples.

The next time you visit the Temple, have a look at the new flooring in the boardroom and office. Dharma School funded the purchase of the laminate flooring. Reg was able to obtain all of the material at a reduced price. An enormous thank-you to Reg Tomiye, Isao Terai, Alan Yamaoka, Jack Yamaoka and Rob Eikenaar for spending two days to complete the installation. I hope you are not suffering too much from the back breaking, knee straining job. The floors look fantastic. I would be remiss if I didn’t acknowledge all of the people involved in carrying the flooring material into the Temple and moving furniture and the myriad of other stuff in the rooms. To avoid missing someone, I will not name names but please accept our sincere thanks for all of the hard work improving the building.

Following a tremendous amount of reflection, I have reluctantly decided to decline election to the Board of Directors for the 2014 term. I remain committed to the Temple and will be available to assist with all projects and fund raising activities. I wish to thank Miyakawa Sensei, board members and society members for their support and trust over the years I have served on the board.

Thank-you,
In Gassho,
Herb

Kids' Sangha



This is an article especially for the Dharma School kids and their families.

It is late in the afternoon on a wintery Saturday, and I have just returned from spending the entire day outside counting birds and freezing to death. You might think this is a silly thing to be doing, but I love to do it, and it is for a good cause. The Christmas Bird Count has been held every year for 41 years. People all over North America go out and count birds together. This is one way to keep track of the environment, because the birds, like all living beings (including humans), are only able to live when they have the right conditions.

All of us, like the birds, live because of the causes and conditions within the great interconnected web of life. 2500 years ago, Sakyamuni Buddha taught us about the oneness of all life, and he also taught us what we need to know in order to play our part in taking good care of the earth and our fellow creatures. For instance, he taught us to follow the Eightfold Path in order to overcome the suffering caused by our greed, hatred (anger), and ignorance. Think for a moment about how greed, hatred, and ignorance cause us to be disrespectful of the planet, causing damage that hurts our fellow creatures, humans, and the earth that supports us all. Now, how do you think following the Eightfold Path can help us be kind and gentle to the planet?

Dr. David Suzuki, a famous environmentalist, says that it is easy to get scared when we think of all that must be done to save our beautiful planet. It all seems like too much, and we can feel powerless. Dr. Suzuki tells us something that the Buddha might also have said. He tells each of us to focus on taking one step at a time and just doing what you *can* do, rather than using energy for worrying about the things that are not in your control. What you can do is follow the Eightfold Path, and practice loving kindness to the earth and all beings.

In Dharma School, we learn to say the Nembutsu, and we can say it whenever we think of Amida Buddha.

In Gassho, Geneva!

If you have thoughts and stories to share with the Kids' Sangha and Dharma School, you are invited to correspond with us by emailing the Kelowna Buddhist Temple @ kbtemple@telus.net

Sunday—January 26th
Goshoki Hoonko (installation of officers) 1pm
Fujinkai Shinbokukai to follow
(New Years Party)

Just Rambling

It is my pleasure to wish the readers of this newsletter a new year filled with good health, much happiness and prosperity.

A year has gone by since my brother Morio Koga passed away a couple of months prior to his 86th birthday. Having lived under the same roof for 30 plus years and following that, as a neighbour for almost our entire lives, I know him as if he were my twin brother. Most of those who knew him saw him being quiet, laid back and one who thought twice before he said anything. However where sports were concerned, he was a completely different person. For instance when playing baseball, he was all non-stop chatter which applied as well to most other sports.

I will now take you back to the beginning of my story. The year was 1927. It could have been an

absolutely disastrous year for our family excepting for the birth of Morio. As a 5 year old child, I remember the evening when he was born with a midwife, a Japanese lady taking care of the delivery.

This happened in early March shortly after our family moved to the Ramponi farm in Mission Creek. Father had formed a partnership with two Japanese bachelors to grow vegetables, primarily onions on a crop share basis. The first crisis happened in late spring when a polio epidemic swept through the area. Our land owner's young daughter contracted the disease and succumbed to the illness. Our parents were very concerned and mother sewed little bags containing moth balls to hang around our necks. It was supposed to prevent us from catching the virus. The next disaster came down from the skies. It rained for the entire month of July and our crops were completely ruined.

Just Rambling: continued

Dad's partners quietly disappeared during the night, leaving our parents to clean up the mess. Mr. Moore, owner of the farm in South Kelowna where our family previously grew vegetables, heard of the dire circumstances that we were facing and contacted us to return to his farm. Even at my young age, I realized that kindness and true compassion really did exist. When Morio was two years old he had wandered away one day. We found him stark naked, hanging on the steering wheel, pretending to drive Mr. Moore's farm truck which had no doors.

A few years later, we moved to the Belgo district where our neighbour was a Japanese fellow who used to be an amateur sumo wrestler in Japan. Mr. Hayashi taught my brother about balance, numerous sumo holds and how to throw a larger opponent. In the early thirties, Rutland school had a reputation for having a large number of bullies, for the most part physical bullying. By beating the toughest ones, he earned their respect and nobody picked on him. In 1940, the local Japanese community held a sumo tournament. My brother won in the junior division and the over all champion was Shuo Yamaoka. Morio's accomplishments in sports including softball, baseball, hockey, bowling and golf would not have been possible without the support of his wife Carol and his family. They have been long time members of the Kelowna Buddhist Temple and have been very active in many of the functions of the Otera. Namu Amida Butsu
In Gassho, Suey

Spring Chow Mein

March 2nd

Pick-up between 1 and 3pm

Chow Mein \$7.50

Sushi \$5

Gyoza \$3.50

Email orders (preferred):

kbtchowmein@gmail.com

Or call 250-764-2622 or 250-762-2653

Orders accepted till sold out so don't delay

行 事 案 内

1月 26日(日) 午前10時	日曜学校
午後 1時	御正忌報恩講
	引続き 婦人会親睦会
29日(水) 午前 9時半	千部経三昧
30日(木) 午前 9時半	千部経三昧
31日(金) 午前 9時半	千部経三昧
午後 6時	チャウメン作り
2月 1日(土) 午前 8時	チャウメン作り
2日(日) 午前10時	日曜学校
5日(水) 午前 9時半	千部経三昧
6日(木) 午前 9時半	千部経三昧
午後 7時	仏教会役員会
7日(金) 午前 9時半	千部経三昧
9日(日) 午前10時	日曜学校
午後 1時	祥月、婦人会追悼法要
12日(水) 午前 9時半	千部経三昧
午前 8時	アップルパイ皮作り
午後 6時	アップルパイ作り
13日(木) 午前 9時半	千部経三昧
午後 6時	アップルパイ作り
14日(金) 午前 9時半	千部経三昧
16日(日) 午前10時	日曜学校
19日(水) 午前 9時半	千部経三昧
20日(木) 午前 9時半	千部経三昧
21日(金) 午前 9時半	千部経三昧
23日(日) 午前10時	日曜学校
午後 1時	涅槃会
26日(水) 午前 9時半	千部経三昧
午後 6時	チャウメン準備
27日(木) 午前 9時半	千部経三昧
午後 6時	チャウメン準備
28日(金) 午前 9時半	千部経三昧
午後 6時	チャウメン準備
3月 1日(土) 午前 8時	チャウメン準備
2日(日) 午後1-3時	チャウメンセール

謹賀新年

本年も何卒よろしくお願ひ申し上げます
皆様のご健康とご多幸をお念じ申し上げます

早速、上記の通り行事が控えていますが、ご支援の程、よろしくお願ひします。

WANTED— Gently Used Freezer—by donation

If anyone has noticed, one of our old freezers is sounding rather nasty, hopefully it will last long enough for the Apple Pie Making project... we are in need, if you don't need, free pick-up, In Gassho

With Gratitude the Temple and all of its Affiliated Organizations

Acknowledge Your Generous Contribution and Apologies

for any Errors or Omissions.

Dharma School: Pegi Uyeyama (\$40), Lloyd Hokazono (\$50), Alan Yamaoka (\$25) and Barney Kitaura (\$30—missed acknowledging April 14, 2013)

Dharma Shotsuki

Uyeyama, Mrs. Pegi (In Memory of Iwajiro Yamaoka)	\$10.00
Mori, M/M Min (In Memory of Kinzo Nakano)	\$20.00
Tanemura, Mrs. Shirley	\$20.00
Terai, M/M Isao	\$20.00
Yokota, M/M Ken (In Memory of Tosh Yamaoka)	\$30.00
Ueda, Mrs. Amy (In Memory of Ben Ueda)	\$30.00
Tanemura, Mrs. Shirley (In Memory of Yosh Terada)	\$40.00
Tanemura, Mrs. Shirley (In Memory of Kaz Lim (Yamada)	\$40.00
Tanaka, A.J. (In Memory of Masao Tanaka)	\$50.00
Koga, M/M Mitsuo (In Memory of Morio Koga)	\$50.00
Yamaoka, M/M Alan (In Memory of Iwajiro Yamaoka)	\$50.00
Yokota, M/M Ken (In Memory of Jinichiro Yokota)	\$100.00
Koga, Mr. David (In Memory of Morio Koga)	\$100.00
Russell, Doreen (In Memory of Jinichiro Yokota)	\$100.00
Young, M/M John (In Memory of Jinichiro Yokota)	\$100.00

Memorial

Uyeyama, Mrs. Pegi (In Memory of Jinichiro Yokota)	\$10.00
Suzuki, M/M Tosh (In Memory of Fumi Suzuki)	\$20.00
Tahara, M/M Jack (In Memory of Yuki Tanemura)	\$20.00
Terada, Mrs. Florence (In Memory of S. Kumagai)	\$20.00
Yamada, M/M Ken (In Memory of Kikue Yamada)	\$20.00
Yamaoka, M/M Alan (In Memory of Jim Yokota)	\$20.00
R. Suzuki/P. Tanaka (In Memory of Fumi Suzuki)	\$25.00
Richardson, Mrs. Janice (In Memory of Morio Koga)	\$30.00
Young, M/M John (In Memory of Toshio Yamaoka)	\$30.00
Ishikawa, Mr. James (In Memory of H. Ishikawa)	\$35.00
Ishikawa, Mr. James (In Memory of K. Hayashi)	\$35.00
Ishikawa, Mr. James (In Memory of K. Hayashi)	\$35.00
Tamura, Mrs. Haruko (In Memory of Katoyo Takata)	\$35.00
Tamura, Mrs. Haruko (In Memory of Natsu Tamura)	\$35.00
Tahara, M/M Jack (In Memory of Sumio Tahara)	\$40.00
Kakuno, M/M John (In Memory of Takashi Omae)	\$50.00
Koga, M/M Gary (In Memory of Morio Koga)	\$50.00
Koga, M/M Bob (In Memory of Morio Koga)	\$50.00
Dovey, Mrs. Diane (In Memory of Morio Koga)	\$50.00
Tomiye, Mr. Reg	\$50.00
Yamaoka, Mrs. Chiyoko (In Memory of Iwajiro Yamaoka)	\$50.00
Koga, Mrs. Carol	\$100.00
Koga, Mr. Suey (In Memory of Mother Mary)	\$100.00
Omae, Shizue (In Memory of Takashi Omae)	\$100.00
Terada, Mrs. Florence (In Memory of Morio Koga)	\$100.00

New Years Day Service

Tanaka, M/M Herb	\$20.00
Uyeyama, Mrs. Pegi	\$20.00

Gilbert, M/M Mark	\$25.00
Yamaoka, Mrs. Chiyoko	\$30.00
Yamaoka, M/M Alan	\$40.00
Yamaoka, Ms. Carrie	\$40.00
Martin, Michael/Cavanaugh, Genevra	\$50.00
Newsletter	
Richdale, Kathryn	\$30.00
Ishikawa, Mitsuko	\$30.00
Kouchiyama, M/M Jason	\$30.00
Ueda, Mrs. Amy	\$30.00
Yamada, M/M Ken	\$30.00
Russell, Doreen	\$30.00
Niven, M/M Jim	\$50.00
Yokota, M/M Ken	\$50.00

Yamaoka, Mr. Bob	\$50.00
Ohashi, K.	\$50.00
Omae, Shizue	\$50.00
Terai, M/M Isao	\$50.00
Yamaoka, Mr. Brian	\$50.00
Yamaoka, M/M Jack	\$50.00

Special

Mayeda, Mr. Derek	\$10.00
Tanaka, Mr. Herb	\$10.00
Tanemura, Mrs. Shirley	\$10.00
Terai, M/M Isao	\$10.00
Tomiye, Mr. Reg	\$10.00
Uyeyama, Mrs. Pegi	\$10.00
Yamada, Mr. Ken	\$10.00
Delpport, Jeanette	\$20.00
MacCarl, M/M Kent	\$20.00
Martin, Mr. Michael	\$20.00
Takeda, M/M Jerry	\$20.00
Yamaoka, M/M Alan	\$20.00
Yamaoka, M/M Jack (In Appreciation)	\$25.00
Cameron, Mrs. Mari	\$30.00
Martin, Mr. Michael	\$50.00
Kawamoto, M/M Roy	\$100.00
Harris, Devin, Kenta, Hana, Miho Ogi	\$100.00
Ogi, M/M Teruo	\$100.00
Yamaoka, Shirley (Year-end In Appreciation)	\$100.00
Yamada, M/M Ken	\$200.00
Hunter, M/M Jay	\$300.00
Dux, Mr. Larry	\$500.00
Yamaoka, Mr. Brian	\$1,000.00

Membership

Dux, Mr. Larry	\$150.00
Stewart, Mrs. Karen	\$150.00
Ishikawa, Mitsuko	\$150.00
Omae, Shizue	\$150.00
Tomiye, Mr. Reg	\$150.00
Yamaoka, Ms. Carrie	\$150.00
Yamaoka, Mr. Brian	\$150.00
Favell, Ms. Lindsay	\$150.00
Delpport, Jeanette	\$150.00
Koga, Mr. Suey	\$200.00
MacCarl, Mr. Kent	\$200.00
Favell, M/M Don	\$300.00
Hunter, M/M Jay	\$300.00
Kouchiyama, M/M Jason	\$300.00
Martin, Michael/Cavanaugh, Genevra	\$300.00
Tanaka, M/M Herb	\$300.00
Tanemura, M/M Melvin	\$300.00
Terai, M/M Isao	\$300.00
Yamada, M/M Ken	\$300.00
Takeda, M/M Jerry	\$300.00

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