

# Kelowna Buddhist Temple

## The New Dharma Express



PO. Box 22092, RPO Capri Centre Kelowna, B.C. V1Y 9N9 phone 250-763-3827  
[www.kelownabuddhisttemple.org](http://www.kelownabuddhisttemple.org)

### Special points of interest:

- Wed. April 2, TSS  
Meditation 9:30am
- Thurs. April 3, TSS  
Meditation 9:30am
- Fri. April 4, TSS Medi-  
tation 9:30am
- Sun. April 6, Dharma  
School 10am
- Tues. April 8, Intro to  
Buddhism 4:30pm
- Wed. April 9, TSS  
Meditation 9:30am
- Thurs. April 10, TSS  
Meditation 9:30am
- Fri. April 11, TSS  
Meditation 9:30am
- Sat. April 12, Temple  
Yard Clean-up 8am
- Sun. April 13, Hana-  
matsuri 2:30pm
- Wed. April 16, TSS  
Meditation 9:30am

### Monthly Memorial

- Miss Hanayo Ueda
- Mr. Masajiro Taniguchi
- Mr. Jusaku Yoshihara
- Mr. Shojiro Kimura
- Mrs. Tora Shiosaki
- Mr. Masakichi Nishi
- Mr. Shinichi Nakayama
- Mrs. Taka Tsuji
- Mrs. Tomechiyo Teramura
- Mr. George Nishi
- Miss Tsuyuko Nakayama
- Mr. Shigeharu Nishi
- Mr. Genzaburo Tamagi
- Mr. Yoshitaro Kitagawa
- Mr. Shigeto Kimura
- Mrs. Ume Tatebe
- Mrs. Setsuyo Tashima
- Mr. Yoshitaka Wada
- Mr. Carl Nishi
- Mr. Doug Mori
- Mr. Atsushi Sugimoto

### Special points of interest:

- Thurs. April 17, TSS  
Meditation 9:30am
- Fri. April 18, TSS Medita-  
tion 9:30am
- Sun. April 20, Dharma  
School 10am
- Wed. April 23, TSS Medi-  
tation 9:30am

### Clean-up Altar Toban

Group #3
M/M Alan Yamaoka
Mr. Reg Tomiye
Mr. Michael Martin
Ms. Geneva Cavanaugh
Mrs. Shirley Tanemura
Mr. Jim Nishi
M/M Teruo Ogi
M/M Tosh Suzuki
Mr. George Terada
Mr. Brian Yamaoka
Ms. Lisa Yamaoka
Ms. Carrie Yamaoka
M/M Dan Romaniuk
M/M Kent MacCarl
Ms. Lindsay Favell

### Special points of interest:

- Thurs. April 24, TSS  
Meditation 9:30am
- Fri. April 25, TSS  
Meditation 9:30am
- Sun. April 27, Dharma  
School 10am
- Wed. April 30, TSS  
Meditation 9:30am
- Thurs. May 1, TSS  
Meditation 9:30am

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Notice re Newsletter  
 Subscribers—via Can-  
 ada Post... we are  
 quickly approaching the  
 date where Canada  
 Postal rates are going  
 up! **WE NEED YOU  
 TO RESPOND!**  
 If no response we will  
 assume you get your  
 newsletter via internet or  
 when you come to the  
 Temple.  
**Please contact any  
 executive member or  
 mail us that you still  
 want postal service, we  
 appreciate your  
 donations**  
 In Gassho

## From Sensei: Hanamatsuri: Buddha's Birthday

*According to legend, when the Buddha was born he exclaimed, "Above heaven and below heaven I alone am the Honored (fully-Enlightened) One." - - - he had realized in himself the greatness which each one of us has within, and this supreme affirmation is reached by going through with all kind of suffering, including intellectual and moral contradictions.* (D. T. Suzuki)

It is now almost Spring, the time in our Buddhist tradition when we celebrate the birth of Buddha called Hanamatsuri (flower festival). The Buddha was born in India around 2,500 years ago, the only son of King Suddhordana and Queen Maya. According to their custom, the Queen was returning to her parents' home for the birth, and on her way, in the beautiful spring sunshine, she stopped for a rest in Lumbini Garden. As she reached out to pluck a blossom from a branch, the infant prince was born. From the time of his birth, he was a remarkable human being. It was said that he walked seven steps immediately following his birth. This story has been handed down for centuries, and serves to convey that indeed he was special, a truly enlightened one, deserving of the name Buddha (awakened one).

At this time of year, all around the world, the birth of Buddha will be celebrated. Buddhists throughout the world now number around one billion followers. In our Temples, we will celebrate. There will be a flower chapel decorated with new Spring daffodils, within which the infant Buddha is enshrined. He is standing upright, his right hand pointing towards the heavens, and his left hand towards the earth. We will offer sweet tea, which represents the sweet rain that fell from heaven. This ceremony of re-creation of the Buddha's birth signifies the glory and the joy that filled the world with this auspicious event. According to the Larger Sutra, after his birth the infant Buddha walked seven steps. A brilliant light shone from his body, illuminating all the ten quarters and countless Buddha lands shook with six kinds of tremors. He then said "I shall become the supremely honored one in the world"

What message do we receive from the history of the Buddha's birth? In our everyday world, some might wonder about how an infant could walk and talk at birth. D.T. Suzuki explained by describing that we live in three worlds, the physical-natural world, the intellectual-moral world, and the spiritual world. In our everyday life, we live in an intellectual knowledge-based world. We may be conscious of all three, but not

to the same degree. We tend to disregard the spiritual world as one of imagination, and not real. As we reflect upon the details surrounding the Buddha's birth, D.T. Suzuki said "there is a persistent urge impelling the intellect to transcend itself. Our intellect leaves its own line, and goes over to the spiritual."

In doing so, we are acquiring another sense- a spiritual sense –which is at the base of our human existence. It is like learning to see within a new dimension. This is not something that we can do right away, instead it takes some time. Those people who acquire their sight without having had the faculty of sight since birth, take some time to adjust. They need to learn what it is that they are seeing. Initially basic notions of space, motion and shape are unclear or misunderstood. It may often take some time of training to learn to distinguish between concepts of shape, and other concepts, such as color. In a similar manner, it takes time to acquire spiritual maturity. D.T. Suzuki said what is more real is the spiritual world. The world of sense and intellect is a realm of multitudes where everything is subject to constant changes.

Buddha's birthday is a very special time for us, during which we celebrate the great gifts and insights that he brought us, which allow us to understand and experience the spiritual world. It is important for us to be rooted in the spiritual world. Without it we can feel lost and confused

*"When the world is interpreted spiritually, or when it thus reflects itself in the mirror of spiritual consciousness, it is no more an object of the sense-intellect. The world with all its sufferings, shortcomings, and dualities becomes one with the spiritual world, and for those who are enlightened, suffering is no doubt suffering; but they have absorbed it, as it were, in their spiritual consciousness where all such things as take place on the psychological-natural plane find their proper meaning in harmony with the "unthinkable" scheme of the universe."---* (D. T. Suzuki)

As we join together in celebrating Hanamatsuri, let us experience and find meaning and significance in the birth of Buddha, and reflect on what he brought to our world.

In Gassho,

Rev. Yasuhiro Miyakawa

## Fujinkai Report

We held our AGM earlier this year and saw one executive member come off and a new one come on. We wish Barb Yamaoka a well deserved break and welcome Laurie Takeda. Thanks Barb for all your years of service on the Fujiinkai executive. At our executive meeting the ladies agreed to do some sprucing up at the Temple. As a result, Sensei's office will see a complete overhaul: fresh paint, furniture and lighting. Temple projects for April are Yard and Kitchen Cleaning on April 12<sup>th</sup> at 8am. We are looking for as many ladies as possible to help out with the kitchen clean-up. Thank you to everyone who graciously came out to help with our Spring Fundraisers: Apple Pie Making, Noodle Making, and Chow Mein.

We could not have done it all without your support. Just a reminder to those considering on attending the JSBTC Women's Federation AGM in Vancouver April 25/26, 2014... registration Deadline is April 4<sup>th</sup> (Vancouver is celebrating their 110<sup>th</sup> Anniversary). Also, World Women's Conference in Calgary, May 30/31, 2015 is fast approaching, registration is \$325 per person, early registration date May 30, 2014 with final registration November 29, 2014 (limited seating, so don't wait). Anyone interested in purchasing a Monto Shikisho, in support of this conference, please see Shirley, they are only \$50. In Gassho, Laurie

### Introduction to Buddhism—April 8th at 4:30pm

Only 4 seats left, so don't wait to register, we are asking members to consider registering as well... this would be a fantastic opportunity to grow your understanding of Buddhism.—we are given an opportunity don't waste it... Barb MacCarl is so enthused about sharing her knowledge in a way that is fun and informative, you will be sorry if you made-up excuses.

## Message from the Editor

Recently my wife and I were fortunate enough to get pampered on a weekend retreat, at fabulous 'Sparkling Hills Resort' – from the time you first arrive, the valet and check-in is well choreographed. You are presented with an opulent room of granite, crystals, glass showers and un-obscured vistas. Spa treatment and food service are first class and guests are treated to nothing but the finest.

This fantasy weekend is what everyone desires in life, to be waited on and treated like royalty. Don't get me wrong, I would never complain about the weekend, but it got me reflecting on life and what society perceives as success, wants and desires.

What society expects and what becomes truly important in life is difficult to understand, because we are after-all "human". I challenge all the readers of this publication, even though you might not be lucky enough to have stayed at a resort... reflect on true happiness and what is truly important. Life shouldn't be about granite and crystals... it should be about what goes on between your ears. Make every effort to come to the Temple and hear the Dharma message from Sensei and build a spa within your mind, where you can go and truly feel pampered and relaxed. Think about registering for Intro to Buddhism. In Gassho, jiro

## Buddhism of the Heart

*In Eastern Asia it is said that 88 causes and conditions go into the process of bringing a single grain of rice to your plate. And in fact, the character for "rice," almost synonymous in Japan with food, is written with the characters for "ten" and two "eights" for form a representation of eighty-eight. Such causes include the farmer who planted the seed, the rain that nourished it, the sun that warmed it, the farmhand who sold it, and on and on and on. Looking at a grain of rice sitting in our bowl, we see the culmination of 88 different forces working to feed us. Since 88 is a symbol, it really means that innumerable causes and conditions have come together in order to feed and nourish us.*

# April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 <i>TSS Meditation 9:30am</i>	3 <i>TSS Meditation 9:30am, Temple Executive Meet- ing 7pm</i>	4 <i>TSS Meditation 9:30am, Taiko Practice 7pm</i>	5
6 <i>Dharma School 10am</i>	7 <i>Taiko Practice 7pm</i>	8 <i>Intro to Buddhism 4:30pm</i>	9 <i>TSS Meditation 9:30am</i>	10 <i>TSS Meditation 9:30am</i>	11 <i>TSS Meditation 9:30am, Taiko Practice 7pm</i>	12 <i>Temple Yard &amp; Kitchen Clean-up 8am</i>
13 <i>Hanamatsuri, Dharma Shotsuki 2:30pm</i>	14 <i>Taiko Practice 7pm</i>	15 <i>Intro to Buddhism 4:30pm</i>	16 <i>TSS Meditation 9:30am</i>	17 <i>TSS Meditation 9:30am</i>	18 <i>TSS Meditation 9:30am, Taiko Practice 7pm</i>	19 <i>Jerry Takeda— Lawn Mowing</i>
20 <i>Dharma School 10am</i>	21 <i>Taiko Practice 7pm</i>	22 <i>Intro to Buddhism 4:30pm</i>	23	24	25 <i>Taiko Practice 7pm</i>	26 <i>Alan Yamaoka, Lawn Mowing, JSBTC Convention in Vancouver</i>
27 <i>Dharma School 10am, JSBTC Convention in Vancouver</i>	28 <i>Taiko Practice 7pm</i>	29 <i>Intro to Buddhism 4:30pm</i>	30 <i>TSS Meditation 9:30am</i>	1 <i>TSS Meditation 9:30am</i>	2 <i>TSS Meditation 9:30am, Taiko Practice 7pm</i>	3 <i>Lawn Cut- ting—Kent MacCarl</i>

## Family Retreat @ Manning Park

May 17-19 2014

**\*\* Registration due: March 31, 2014\*\***

Enjoy a weekend designed to promote fellowship between the various age groups within the families attending. Participate in activities, lectures and workshops. The event is open to anyone who is curious about or interested in the teachings of Jodo Shinshu Buddhism or is just a friend or family of someone who is.

Accommodations will be community style with shared cottages and hotel rooms. When requesting your group to stay together, please submit all names. Organizers will try to accommodate your requests and use discretion being mindful of other guests. Accommodations filled on a first come first served basis.

All meals will be provided as planned by the organizing committee. All guests will sign up for meal preparation, cooking and cleanup duties. Please let us know if any member of your group has food allergies. **Local guests are welcome to bring home-made desserts to share.**

Manning Park is just 3 hours from Vancouver and 2 ½ hours from Kelowna. Participants are responsible for their own travel to Manning Park.

On Saturday May 17<sup>th</sup>, our Opening service is scheduled for 4:00pm, please pick up registration packages and room keys downstairs in the Tamarack Room at Manning Park Resort from 2:00-3:00pm.

**Final Registrations must be received with payment by Monday March 31, 2014. Thank You.**  
**All cheques payable to "Vancouver Buddhist Temple"**  
**Mail to: Vancouver Buddhist Temple 220 Jackson Avenue Vancouver, BC V6A 3B3**  
**Please send along with the cheque: list of names, children's age & accommodation request**



### Rates-(per person for Chalets & Cabins)\*

Types	Age	Price*
Adult Member* (AM)	26+	\$120
Adult Non-Member (AN)	26+	\$135
Youth (Y)	14 to 25	\$80
Child (C)	6 to 13	\$40
Infant (I)	to 5	free

Pet Fee - must stay in pet friendly cabins \$25

\*Hotel Room requests will be \$204 per room for the weekend + 50% of the per person rates above

\*Discounted rates apply for adult members of the JSBTC (Jodo Shinshu Buddhist Temples of Canada), BCA (Buddhist Churches of America), Hawaii Kyodan and members of any affiliate of the Nishi Hongwanji.

**Please let us know if you would prefer hotel, cottage or chalet accommodations. Thank you.**

**Hotel Room** – sleeps 4 – 2 Double beds

**Standard Cottage** – sleeps 8

1 double & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & full kitchen

**Deluxe Cottages** – sleeps 10

3 bedrooms-2 queens & 2 sets of bunks plus 1 double hide a bed, sitting room with TV & kitchen

**Tri-Plex Chalets** – sleeps 12

– adjoining rooms to sleeping units with separate bathrooms

2 bedrooms-2 queens & 2 sets of bunks plus 1 hide a bed in sitting room with TV & full kitchen

Sponsored by:BC Jodo Shinshu Buddhist Temple Federation. Hosted by:Vancouver Buddhist Temple.

If you have any questions, please contact: VBT at 604-253-7033 or Email: [retreat.vbt@gmail.com](mailto:retreat.vbt@gmail.com)

## From the Temple Co-President

As the new Co-President and on behalf of Shirley Tanemura Co-President and all the directors, I would like to extend my appreciation to Herb Tanaka for his leadership over the past few years as he lead the Temple through some major changes. Thank you Herb and I know we can count on your continued support and assistance and that your retirement from the board is short lived. Also we would like to thank the retiring directors, Laurie Takada and Barb Yamaoka for sitting on the board and taking on their roles. Thank you for your time and support and remember retirement is not forever. We have three new directors elected to the board. Welcome to Rick Suzuki, Kent MacCarl and Barb MacCarl. It is good to have new faces to the board so that we can have new perspectives to the agenda items. Thank you to all the directors for allowing your name to stand and to give support to the Temple. Together we will have some major hurdles we must address and must find ways to solve the issues.

One is the continuing escalation in operating costs. Thankfully we have been able to cover the costs, however as our congregation is getting older and with fewer fund raising activities, it will become increasingly difficult to meet our obligation. Also our building is getting older and in need of some major repairs such as the deteriorating pavement in

the parking lot. To this end I see that the board will be needing to put our heads together to try to find ways to raise funds. With the Dharma classes becoming popular with people wanting to investigate Buddhism and with the "Introduction to Buddhism" classes put on by Barb MacCarl, Genevra Cavanaugh and Michael Martin, membership has been holding steady with a slight increase in numbers. It is nice to see new faces and interest from others within our community. Thank you to all that have helped to make this happen. Many of the pioneer families of this Temple have passed on and hopefully some of the family members who have not become members will come and join us and help continue their family legacy.

Sensei Miyakawa has been tirelessly working, giving us messages in his sermons that leave us thinking and giving us insightful thoughts. For those that have been missing Sunday services, you have missed some very enlightening messages. Come out and meet some of our new members and listen to Sensei Miyakawa's Dharma talk. With his services in Kelowna, Kamloops and Vernon as well as on occasion some outlying areas of the interior of BC, his schedule is very hectic and yet he has been able to minister to all the needs of all the communities. If you have anything that you would like to see or done please contact myself or any Temple board member.

In Gassho, Reg

行事案内			
4月 2日(水)午前 9時半	千部経三昧	17日(木)午前 9時半	千部経三昧
3日(木)午前 9時半	千部経三昧	18日(金)午前 9時半	千部経三昧
午後 7時	仏教会役員会	20日(日)午前10時	日曜学校
4日(金)午前 9時半	千部経三昧	22日(火)午後 4時半	仏教案内
6日(日)午前10時	日曜学校	26日(土)於・バーノン	BC州信徒大会
8日(火)午後 4時半	仏教案内	27日(日) 同上	同上
9日(水)午前 9時半	千部経三昧	午前10時	日曜学校
10日(木)午前 9時半	千部経三昧	29日(火)午後 4時半	仏教案内
11日(金)午前 9時半	千部経三昧	30日(水)午前 9時半	千部経三昧
12日(土)午前 8時	お寺境内と台所掃除		
13日(日)午後 2時半	花祭り、祥月法要	#アップルパイ、チャウメンセールに何日もお手伝い下さり、大変ご苦勞様でした。皆様のお陰で殆ど完売出来ました。次に大きな行事は花祭りです。どうか皆様ご家族お揃いでお参り下さい。	
15日(火)午後 4時半	仏教案内		
16日(水)午前 9時半	千部経三昧		

## Kids' Sangha



*This is an article especially for the Dharma School kids and their families.*

The Eightfold Path is the path that we follow to end our suffering. Sensei taught us that there are six qualities, or ways we think, feel, and behave when we follow the Eightfold Path, called The Six Paramitas. These are the qualities of a bodhisattva, and they are:

Generosity -Ethics - Patience -Joyous Effort - Concentration -Wisdom

The second Paramita is *Sila*, or Ethics. In Dharma School, many of you have learned that Ethics means “doing the right thing”. When we learn and remember the Buddha’s teaching, we are able to see the oneness of all life. We grow in respect and compassion for our fellow beings and the world around us. Because of that respect and compassion, our conduct (what we do) becomes Right Conduct. We begin to “live the Teaching daily”. When we live the teaching daily, our deeds become “peaceable, benevolent, compassionate, and pure”, as the Eightfold Path

tells us.

Here are examples of three ways that we practice Sila.

One is through the actions we use our bodies for. When I use my body to harm others, like punching my little brother because he’s in my way, I am not practicing Sila. When I use my body to kindly take my little brother by the hand and lead him out of the way, I am practicing Sila.

A second way we practice Sila is through our speech. We tell the truth, and use Right Speech; we don’t say things to others that are pointless and harmful, and we speak kindly and courteously to others”.

A third way we practice Sila, or Ethics, is in our minds. This means that we train our minds to look at the world around us with kindness and respect. We deal with anger and ill-will in ways that actually improve the situation, rather than just adding one harm to another...remember the old saying, “Two wrongs don’t make a right.”

Through our ethical conduct, we will be able to benefit all beings in a way that is appropriate and beneficial for them.

In Gassho, Geneva

*If you have thoughts and stories to share with the Kids' Sangha and Dharma School, you are invited to correspond with us at [kbtemple@telus.net](mailto:kbtemple@telus.net)*



Mein Noodles and Apple Pies  
We still have a few left in the freezer—but you have to act fast, the pies have been receiving rave reviews from our customers



## Just Rambling

It came as a shocking news when I heard recently of the passing of Bob Yamaoka who was born in Kelowna. He had resided for a good number of his adult years in the Vancouver area. I remember when he was born, as at the time, we lived less than a kilometer from their place. Following his graduation from Rutland High, he went to Vancouver to train to become a heavy duty diesel mechanic. In 2010, together with the help of my family and siblings, we had just completed our family history book. At the time, I mentioned in the Newsletter that many of the Japanese Canadians in Kelowna should become interested in genealogy and write a family history regarding where their roots started. Bob contacted me

when he read my ramblings, stating that he was thinking of carving the Yamaoka family tree, possibly on a real apple tree (the tree of course would be small enough to fit in the house. The leaves would be made of wood carvings and each one should represent a member of the family. Their names would be engraved accordingly. A couple of years ago when I visited him in Burnaby, he had started on the project and I could just imagine what the tree would look like when completed. I am anxiously looking forward to seeing the tree or its picture.

When I look outside today, the sky is blue, the sun is shining and the temperature is 15 degrees. No wonder it is difficult for me to concentrate on my drafting this

**Just Rambling: Continued** letter. Perhaps it's because I am also listening to the sports channel on the radio and so many listeners are phoning or sending emails critical of the Canucks' General Manager Gillis and coach Tortorella. I would probably be doing the same thing but I become rather shy when it comes to talking on the radio or sending emails. Kelowna is where I really want to be, cruising around the orchards in our old ATV, soaking up the bright

Okanagan sunshine and bothering the hard working neighbours. My TV watching time has been reduced to almost half because I tape the programs excepting for the news which I watch live. Commercials take up just about half the time. Some times I feel guilty about not supporting the sponsors but at my age, every moment I save to spend with my grandchildren has become very precious to me. In Gassho, Suey

**With Gratitude the Temple and all of its Affiliated Organizations  
Acknowledge Your Generous Contribution and Apologies  
for any Errors or Omissions.**

**Fujinkai**

- M/M Jerry Takeda \$20
- Mrs. Shiz Hayashi \$50
- Mrs. Terry Murata \$20
- Mrs. Shirley Tanemura \$40.00 (Tsuito Hoyo)

**Dharma School**

- Lloyd Hokazono \$50.00
- Herb & Cheryl Tanaka \$20.00
- Shirley Tanemura \$20.00

**Dharma Shotsuki**

- Kitaura, Mr. Barney \$20.00
- Uyeyama, Mrs. Pegi (In Memory of George Hayashi) \$20.00
- Sugie, M/M Sam (In Memory of Father, S. Sugie) \$20.00
- Tanemura, Mrs. Shirley (In Memory of Iye Tanemura) \$20.00
- Tanemura, Mrs. Shirley (In Memory of Tom Tanemura) \$20.00
- R. Suzuki/P. Tanaka \$20.00
- Suzuki, M/M Tosh (In Memory of H. Suzuki) \$20.00
- Koga, Mrs. Carol (In Memory of Tatsujiro Terada) \$25.00
- Yamauchi, Kuniko (In Memory Dad T. Horiuchi) \$30.00
- Tanaka, M/M Herb \$30.00
- Favell, M/M Don (In Memory of George Hayashi) \$40.00
- Brown, Mrs. Gail (In Memory of George Hayashi) \$50.00
- Hayashi, Mrs. Shizue (In Memory of George Hayashi) \$50.00

- Martin, Mr. Michael \$50.00
- MacCarl, M/M Kent \$50.00

**Memorial**

- Tanemura, M/M Mel \$50.00
- MacCarl, M/M Kent \$50.00

Temple Yard and  
Kitchen Clean-up  
April 12th, 8am  
We will need everyone's support,  
In Gassho

**Newsletter**

- Yamamoto, E. \$30.00
- Uemoto, Mr. John \$40.00
- Kitaura, Mr. Barney \$50.00
- MacCarl, M/M Kent \$50.00
- Sugie, M/M Sam \$50.00
- Crosbie, Linda \$75.00

**Nirvana Day**

- Tanemura, Mrs. Shirley \$20.00
- P. Tanaka/Rick Suzuki \$20.00
- Tanaka, M/M Herb \$30.00
- Martin, M/M Michael \$50.00

**Ohiganye & Eitaikyo Service**

- Kitaura, Mr. Barney \$20.00
- Ishikawa, Mr. James \$25.00

**Special**

- Ueda, Mrs. Amy (Chow Mein) \$20.00
- Suzuki, M/M Tosh (In Appreciation - Chow Mein) \$20.00
- Ishikawa, Mrs. Mitsuko \$20.00
- Sugie, M/M Sam (In Appreciation - Chow Mein) \$20.00

- Delpport, Jeanette \$20.00
- MacCarl, M/M Kent \$50.00
- Kitaura, Mr. Barney \$150.00

**Sustaining JSBTC**

- Nakamura, Ms. Naoko \$150.00
- Terada, Mrs. Flo \$150.00
- Sugie, M/M Sam \$200.00
- Uemoto, M/M Kaichi \$300.00
- Tahara, M/M Tim \$300.00
- Tahara, M/M Morio \$300.00
- Ogi, M/M Teruo \$300.00